

## INTERNATIONAL SECURITY OF LAND TENURE CONFERENCE

6-8 MAY 2024

hosted by

## UNIVERSITY OF THE FREE STATE, LAW FACULTY PRIVATE LAW DEPARTMENT

## **CONFERENCE REGISTRATION FORM**

Registration fee R2 600.00. Registration deadline: 15 April 2024. We recommend early registration to secure your seat.

| TITLE                   |          | SURNAME _    |       |                      |  |
|-------------------------|----------|--------------|-------|----------------------|--|
| INITIAL(S)              | I        | FIRST NAME _ |       |                      |  |
| ID/PASSPORT NUMBER      |          |              |       |                      |  |
| UNIVERSITY/ INSTITUTION | V        |              |       |                      |  |
| EMAIL ADDRESS           |          |              |       |                      |  |
| TEL NUMBERS (work)      |          |              |       | (mobile)             |  |
| POSTAL ADDRESS          |          |              |       |                      |  |
| CITY                    |          |              |       | POSTAL CODE          |  |
| COUNTRY                 |          |              |       |                      |  |
| Sex: Female             | Male     | _            |       |                      |  |
| Race: African           | Coloured | Indian       | White | Other/please specify |  |

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| WHETHER YOU WILL BE ATTENDING |                   |                  | TICK APPROPRIATE BOX ( 🗸 ) |        |  |
|-------------------------------|-------------------|------------------|----------------------------|--------|--|
| ONLINE                        |                   | FACE-TO-FACE     |                            |        |  |
| PROFESSION                    | I                 |                  |                            |        |  |
| Academic                      |                   |                  | Undergraduate student      |        |  |
| Attorney                      |                   |                  | Post-graduate student      |        |  |
| Advocate                      |                   |                  | Other                      |        |  |
| If you answered               | other, please spe | cify:            |                            |        |  |
| DIETARY REC                   | QUIREMENTS        |                  | GALA DINNER, 8 MAY         | Y 2024 |  |
| Kosher                        |                   |                  | Will attend                |        |  |
| Halaal                        |                   |                  | Will not attend            |        |  |
| Vegetarian                    |                   |                  |                            |        |  |
| Normal                        |                   |                  |                            |        |  |
| Other                         |                   |                  |                            |        |  |
| If you answered               | other, please spe | cify:            |                            |        |  |
| CONTACT DE                    | TAILS OF NEX      | T OF KIN IN CASE | OF EMERGENCY               |        |  |
| Name                          |                   |                  |                            |        |  |
| Relation                      |                   |                  |                            |        |  |
| Number 1                      |                   |                  |                            |        |  |
| Number 2                      |                   |                  |                            |        |  |
| HOW DID YO                    | OU HEAR ABOU      | JT THE CONFERE   | NCE?                       |        |  |
| Email                         |                   |                  | Word of mouth              |        |  |
| UFS website                   |                   |                  | Other                      |        |  |
| Social media                  |                   |                  |                            |        |  |
| If you answered               | other, please spe | cify:            |                            |        |  |