



## CURRICULUM VITAE

**Prof SD (Fanie) Snyman**

### 1. Curriculum Vitae

#### 1.1 Qualifications

BA (UJ) 1974

BA (Hons) (UJ) 1975

MA (Biblical Studies) (UJ) 1977

BD (UP) 1978 cum laude

Postgraduate Diploma in Theology (UP) 1979 cum laude

DD (Old Testament) (UP) 1985

#### 1.2 Professional career

1975 Academic assistant Dept Biblical Studies, UJ

1978-1979 Academic assistant, Dept Old Testament, UP

1981-1983 Pastor, Dutch Reformed Church, Nelspruit-Suid, Nelspruit

1984-1985 Senior lecturer, Dept Old Testament, UFS

1985-1995 Associate professor, Dept Old Testament, UFS

1995-1996 Professor, Dept Old Testament, UFS

1996-2013 Professor and Head of the Dept Old Testament, UFS

2013-present Professor and Head of the Dept Old Testament and Dean of the Faculty since 1 July 2013.

#### 1.3 Membership of Professional organisations

Old Testament Society of Southern Africa

Society of Biblical Literature

International Organization for the Study of the Old Testament

#### 1.4 Publications and congress papers

About 60 articles in accredited journals

9 articles published in international journals

Contributed to 7 books that have been published internationally.

Contributed to 12 books published in South Africa.  
Co-authored and co-editor of one internationally published book.  
Authored one internationally published book.  
Authored 8 books of a more popular kind.  
Read 10 papers at international congresses and 12 papers at national congresses.

#### 1.5 Master's and Doctoral supervision

Several master's degrees and three doctoral theses have been completed under my supervision.

#### 1.6 Awards and scholarships

Certificate for research excellence, UFS, 2004

Co-winner Andrew Murray prize 2000

Certificate of Acknowledgment CUM Publishers 2009.

The Katholieke Universiteit Leuven (Belgium) awarded scholarships in 1993, 1998 and 2010.

Tyndale House (Cambridge, UK) awarded a scholarship in 2011.

Calvin Theological Seminary (Grand Rapids, Michigan, USA) awarded a scholarship in 2011.

2017 UFS Book Prize for Distinguished Scholarship was awarded for the publication of the book "Malachi" by Peeters Uitgeverij in Louvain, Belgium.

#### 1.7 NRF rating

Currently B3.

#### 1.8 Personal interests

I am a keen cyclist and have completed four Cape Argus cycling events as well as several OFM Classic cycling competitions. Whenever I get some time, I like to visit a game park to simply enjoy nature. Once a year, I just have to be at the sea as well. If not reading books on the Old Testament, I love to read biographies and autobiographies.

## PUBLICATIONS (ACADEMIC AND POPULAR) AND PAPERS READ

### 1979-1983

1. *Daniël 9-12, 'n Struktuur-analitiese ondersoek*, ongepubliseerde M.A.-verhandeling, Randse Afrikaanse Universiteit, 1977.
2. *Die Boodskap van die boek Maleagi, 'n synchroniese ondersoek*, ongepubliseerde B.D.-skripsië, Universiteit van Pretoria.
3. Die Lidmaat en sy persoonlike Bybelstudie, *Die Kerkbode* 29 Augustus 1979, 276-277.
4. Dienspligkapelane word betrek by hospitaalpastoraat, *Die Voorligter Maart* 1981, 4.
5. Pastorale sorg aan die hartpasiënt, *Die Kerkbode* 16 Desember 1981, 5.
6. Tieners en ouers praat reguit, *Die Voorligter November* 1982, 35 en 38.

### 1984

1. Herdoop en die Nagmaal, *Die Voorligter Mei* 1984, 6-7.
2. Chiasmes in Maleagi 1:2-5, *Skrif en Kerk*, jaargang 5/1, 17-22
3. Haat Jahwe vir Esau? ('n Verkenning van Maleagi 1:3a), *NGTT* 25/4, 358-362.
4. Die begrip vryheid in die Bybel, *Ons Jeug*, Aug 1984.

### 1985

1. *Antiteses in die boek Maleagi*, DD-proefskrif Universiteit van Pretoria.
2. Krisisse in die lewe van 'n teologiese student, *Die Fakkel*, 1985, 30-32.

### 1986

1. Oor die gebruik van 'n kommentaar by die eksegese van die Ou Testament, *NGTT* 27/1 Jan 1986, 5-14.
2. Die prediking van die Ou Testament in die bedeling na Christus, *Fax Theologica* 6/1, 1-36.
3. Die prediking van Ps 42/43, *Fax Theologica* 6/2, 45-52.
4. Die gesin in die Bybel, *Ons Jeug*, Maart 1986.
5. Kerkvergaderings en die lidmaat, *Die Fakkel*, 1986, 23-26.
6. Predikant en politiek, *Die Kerkbode*,
7. Godsdienstige rubriek in Kovsiecampus.
8. Antitheses in the book of Malachi, paper delivered at The XII Congress of the International Organization for the Study of the Old Testament, Hebrew University of Jerusalem, Israel, 24-28 Augustus 1986.

## 1987

1. Antitheses in Malachi 1:2-5, *ZAW* 98(3), 436-438.
2. Gedagtes oor die rol van die Nederduitse Gereformeerde Kerk-familie in die toekoms van Suid-Afrika, *Fax Theologica* 7/1, 52-58.
3. Politiek en Teologie, in *Politiek en die Vakwetenskap, SR-Dialoog* jaargang 1/2, Aug 1987, 8-9.
4. Eschatology in the book of Malachi, referaat gelewer tydens die kongres van die OTWSA, UPE, Sept 1987.

## 1988

1. Obadja (on-)preekbaar? *NGTT* 29/3 Jul 1988, 216-223.
2. Eksegese - 'n voortgaande diskussie, *Fax Theologica* 8/1, 56-59.
3. Die Ou Testament in die erediens, *Fax Theologica* 8/2, 21-29.
4. Die verhouding tussen Ou Testament Teologie en Ou Testament Eksegese, in WS Prinsloo en W Vosloo (reds), *Ou Testament Teologie: Gister vandag en môre*, UPTS 4, NGKB, 1987, 95-106.
5. Die verhouding tussen Ou en Nuwe Testament by Gerhard von Rad, in WS Prinsloo en W Vosloo (reds), *In Mensetaal oor God se Woord* (Huldigingsbundel opgedra aan prof AH van Zyl) Lux Verbi 1988, 132-140.
6. Abraham, 'n geroepene, *ONS JEUG* jaargang 37/3 1988, 50.
7. God en Sending, Sending en ons. *Die Sendingblad*, jaargang 24 nr7, Jul. 1988, 6-7.
8. *Momente uit Markus*, Daan Retief Uitgewers, Pretoria, 1988, 63pp.
9. *In die begin... 'n Bybelstudiekursus oor Genesis 1-4:16*. Bybelkor: Wellington
10. Eschatology in the Book of Malachi, *Old Testament Essays* vol 1 no 2,(1988) 63-77.

## 1989

1. Die vrou en gebed, *Vrystaatse Vrouediens*, Jaargang 11, no 2 Mei 1989, 1,5,11.
2. *Abraham-avontuur*, Daan Retief Uitgewers, Pretoria, 1989, 58pp.
3. Cohesion in the Book of Obadiah, *ZAW* 101(1) 1989, 59-71.
4. Yom (yhwh) in the book of Obadiah, referaat gelewer by die "XIII Congress of the International Organization for the study of the Old Testament".
5. Uitverkiesing: Flitse uit die Ou Testament. *Ons Jeug* Feb 1989, p28.
6. *Hy het Opgestaan...Preke oor die opstanding van Jesus Christus*. Lux Verbi, p55.

## 1990

1. Die XIII th Congress of the International Organization for the study of the Old Testament (IOSOT) te Leuven België, 27 Aug - 1 Sept 1989. *Acta Theologica* 10 (1), 1990, 109-111.
2. Op weg na 'n teologie van die boek Maleagi. *Tydskrif vir Geesteswetenskappe*, 30 (3) 1990, 204-212.
3. Recent methodological developments in Old Testament Theology, Referaat gelewer voor die RGN-Kongres "Die relevansie van die teologie in die 1990's, Stellenbosch September 1990.
4. Geweld - 'n onopgeloste teologiese probleem vir die Ou Testament, *NGTT* 31(3), 1990, 319-324.

## 1991

1. 'n Visie van die profeet as man van God, Referaat EVTO-kursus, 5-6 Augustus in Bloemfontein en 20 September in Pietermarizburg.
2. Political reading as a means of understanding the Old Testament, Referaat gelewer by die Kongres oor die toekoms van Ou Testamentiese Studies in Suid-Afrika, Stellenbosch.
3. Die Wetenskap van die Ou Testament, *TCW*, 27(3), 1991, 1-26.
4. Enkele tendense in die debat oor die teologie van die Ou Testament. *Acta Academica*, 23(4), 1991, 126-138.
5. 'n Visie van die profeet as man van God, in Snyman, S D & Tolmie, D F (reds) 1991. *'n Visie van die bediening*. UV Teologiese Studies, 5. NG Sendingpers: Bloemfontein, 11-22.
6. Gelowiges is verbind aan God die Almagtige Skepper, in Du Plessis, P S (samesteller) 1991. *Dien God met Blydschap*. Berkorp drukkers: Bloemfontein.
7. Die Verbondsverhouding tussen my en God vereis sekere verantwoordelikhede van my, in Du Plessis, P S (samesteller) 1991. *Dien God met Blydschap*. Berkordrukkers: Bloemfontein.
8. Die Versoeningswerk deur Jesus Christus, in Du Plessis, P S (samesteller) 1991. *Dien God met Blydschap*. Berkordrukkers: Bloemfontein.

## 1992

1. Liefde vra wederliefde. 'n Oorsig oor die boek Maleagi, in Swanepoel, F A (red) 1992. *So het die Here gesê*. C B Powell Bybelsentrum:UNISA, 100-104.
2. Malachi, To be loved, love, in Swanepoel, F A (ed) 1992. *Thus said the Lord*. C B Powell-Bible Centre: UNISA, 98-101.
3. Antitheses in the book of Malachi, *JNSL* vol XVI 1990, 173-178.
4. Hamas in Amos 6:1-7, Referaat by die IOSOT-kongres, Sorbonne-Universiteit, Parys Frankryk.
5. Geweld, die Ou Testament en 'n Nuwe Suid-Afrika, Professorale intreerede, Bloemfontein: UOVS.
6. Towards a theological interpretation of hamas in Amos 6:1-7, Referaat gelewer by die OTWSA-kongres, Bloemfontein.

7. Perspektiewe uit die Profetiese literatuur van die Ou Testament in'n tyd van politieke onsekerheid, Referaat EVTO-kursus, 18 Augustus, Bloemfontein.
8. Geweld, die Ou Testament en 'n nuwe Suid-Afrika, *Skrif en Kerk* 13(2) 1992, 189-199.
9. Politiek in die preek? 'n Illustrasie uit Amos 3:9-15, *NGTT* 33(2) Junie 1992, 150-156.
10. Yom (Yahweh) in the book of Obadiah, in Schunck K D & Augustin M M (eds) *Goldene Äpfel in silberen Schalen*, Collected Communications to the XIIIIth Congress of the IOSOT, Leuven 1989, 81-92.
11. Geweld?! *Vrystaatse Vrouuediens* 14(3) 1992, 1, 12
12. Gedagtes oor Geloftedag, *Acta Theologica*, 12(2) 1992, 113-118.
13. Geweld in die Ou Testament vergoeilik nie geweld vandag nie, *Die Kerkbode*, 22 Mei 1992, 8-9.
14. Pinkster en Politiek, in Op die punt af, *Die Kerkbode* 1 Mei 1992.
15. Gelowig in 'n tyd soos hierdie, in Op die punt af, *Die Kerkbode*, 4 September 1992, p5.
16. Stemme uit die Ou Testament in tye van krisis en nood, in Op die punt af, *Die Kerkbode* 13 November 1992.
17. Hoe vier 'n christen Kersfees in 1992, *Die Kerkbode*, 11 Desember 1992.

## 1993

1. Maleagi 3:13-4:3, in C W Burger, B A Müller, D J Smit (reds), *Riglyne vir die prediking oor regverdiging en reg*. Woord teen die Lig III/3, Lux Verbi: Kaapstad, 1993, p 392-398.
2. *Nader aan jou naaste*, J P Van der Walt: Pretoria; 1993.
3. Paasfees: die fees van die lewe, *Die Kerkbode*, 26 Maart 1993, p5.
4. Maak vrede 'n werkwoord, *Die Kerkbode*, 21 Mei 1993, p5.
5. Is geweld 'n opsie vir Afrikaners?, *Die Kerkbode*, 3 September 1993, p5.
6. Hoop na Apartheid?, *Die Kerkbode*, 12 November 1993, p5.

## 1994

1. Some recent methodological developments in Old Testament Theology, in Mouton, J & Lategan B C (eds) *The Relevance of Theology for the 1990's*. Human Sciences Research Council: Pretoria, 209-222.
- 2 A Text intern and a text extern investigation of Micah 6:9-16, *NGTT*, 35(4), 332-338.
- 3 Amos 6:1-7 as an intensification of Amos 3:9-11, *In die Skriflig*, 28(2), 1994, 213-222.
- 4 Biblical Perspectives on reconciliation and peace, *Acta Theologica* 14(2), 1994, 93-101.

## 1995

- 1 A Note on Ashdod and Egypt in Amos 3:9, *Vetus Testamentum XLIV*, 4 1994, 559-562.
- 2 Political reading as a means of understanding the Old Testament, in Bosman, H L & Olivier, H (eds) 1994. *Understanding the Old Testament in South Africa*, 173-180. (Old Testament Essays 7(4) (Special Edition)).
- 3 *Gesprek met God - Maleagi*. Halfway House: Orion Uitgewers. (Die Woord vir die mense).
- 4 Daar is iets aan't gebeur...wêreldwyd, *Die Kerkbode*, April 95.
- 5 Woorde wond! *Die Bult* 1, 1995.
- 6 Violence in Amos 3,10 and 6,3. *Ephemerides Theologicae Lovanienses LXXI*(1) Apr 1995, 30-47.
- 7 A Structural Approach to Mal 3:13-21, Referaat gelewer by die XVde kongres van die IOSOT, Cambridge, Engeland.

## 1996

- 1 Towards a Theological Interpretation of hms in Amos 6:1-7, in Augustin, M & Schunck, K D (Hrsg) 1996. "Dort ziehen Schiffe dahin..." *Collected Communications to the XIVth Congress of the International Organization for the study of the Old Testament, Paris 1992*. Frankfurt am Main: Peter Lang, 201-210.
- 2 Gedagtes oor die rol van die kerk in die Nuwe Suid-Afrika, Proses, blad van die SKLAS van Ned Geref Kerk Noord-Kaap, 3-4.
- 3 'n Struktureel-historiese eksegese van Hab 1:2-2:4, *Acta Theologica* 1996(1),
- 4 'n Struktureel-historiese benadering tot die eksegese van die Ou Testament, *Ned Geref Teologiese Tydskrif*,
- 5 A Structural Approach to Mal 3:13-21, *Old Testament Essays*, 1996 (3),
- 6 Gen 1:1-2:4a is ook 'n sendingteks! In Van der Watt, G en Britz, D 1996. *Die Woord na die Wêreld*. Bloemfontein: CLF.
- 7 Psalm 128: Gesinsgeluk, Praktiese Teologie in Suid-Afrika 11(2), 127-132.

## 1997

- 1 Sê die OuTestament iets oor selgemeentes of 'n kleingroepbediening?, in Britz, R.M. (red) 1997. *Kleingroepbediening en selgemeentes?* Universiteit van die Vrystaat Teologiese Studies 9, pp. 30-35.
- 2 Trends in the history of research on the problem of violence in the Old Testament. *Skrif en Kerk* 1997 18(1), 127-145.
- 3 Spiritualiteit - 'n Perspektief uit die Ou Testament. *In die Skriflig* 1997, Des. pp.
- 4 'n Eksegetiese ondersoek na die theologiese inhoud van Sef. 1:7-13. *Acta Theologica* 1997, 17(2) pp. 115-127

## 1998

1 Psalm 126: 'n Perspektief vanuit die hede na die verlede en die toekoms, *Skrif en Kerk* 19(3), 644-652.

2 "U is tog ons vader!" - Oor die vaderskap van God in die Ou Testament, *NGTT XXXIX* (1&2), Maart en Junie, 1998, 47-53.

3 A Note on "pth" and "ykl" in Jeremiah XX 7-13, *Vetus Testamentum* October 1998, XLVIII (4), 559-563.

4 Indrukke van die XVIth Congress of the International Organisation for the Study of the Old Testament in Oslo, Noorweë, *Acta Theologica* 1998, 18(2), 108-112.

5 Gedagtes oor die funksionering van Skrifgesag in die Nederduitse Gereformeerde Kerk, in Snyman, Fanie (red) 1998. *Is die NG Kerk nog die NG Kerk? Antwoorde op die identiteitskrisis in die kerk.* Wellington: Hugenote-Uitgewers, pp 12-19.

6 Die boek Jeremia, In die Verwysingsbybel, Kaapstad: Die Bybelgenootskap van Suid-Afrika.

## 1999

1 Divine and Human violence and destruction in Jeremiah 20:7-13, *Acta Theologica* 19(1), 101-114.

2 The Portrayal of Yahweh in Jeremiah 20:7-13, *Hervormde Teologiese Studies*, 55(1), 176-182.

3 (Dis-)unity in Jeremiah 20:7-13? *Old Testament Essays* 12(3), 579-590.

4 Versoening - Liefde sigbaar gemaak. God se bloudruk vir 'n heel wêreld. Bloemfontein:CLF, 64pp.

5 Die Boek Amos. In Vosloo, W en Van Rensburg, F (reds), Die Bybellenium Eenvolume-kommentaar. Vereeniging: CUM.

6 Die Boek Miga. In Vosloo, W en Van Rensburg, F (reds), Die Bybellenium Eenvolume-kommentaar. Vereeniging: CUM.

7 Die Boek Nahum. In Vosloo, W en Van Rensburg, F (reds), Die Bybellenium Eenvolume-kommentaar. Vereeniging: CUM.

8 Die Boek Sefanja. In Vosloo, W en Van Rensburg, F (reds), Die Bybellenium Eenvolume-kommentaar. Vereeniging: CUM.

9 Die Boek Haggai. In Vosloo, W en Van Rensburg, F (reds), Die Bybellenium Eenvolume-kommentaar. Vereeniging: CUM.

10 Die Boek Sagaria. In Vosloo, W en Van Rensburg, F (reds), Die Bybellenium Eenvolume-kommentaar. Vereeniging: CUM.

11 Die Boek Maleagi. In Vosloo, W en Van Rensburg, F (reds), Die Bybellenium Eenvolume-kommentaar. Vereeniging: CUM.

## **2000**

1 Kontrasterende meerduidelijkheid in Jeremia 6:1-8. *Ned Geref Teologiese Tydskrif* 41(1 & 2), 99-108.

2 Violence and deceit in Zephaniah 1:9. *Old Testament Essays* 13(1), 89-102.

3 Die Eksegese van die Ou Testament – terugblik en vooruitskouing. *Acta Theologica Supplement* 1, 76-93.

4

5 Krag na Kruis. Pretoria: Aktua Pers.

## **2001**

'n Teologiese waardering van die Sinai-tradisie (Eks 19-Num 10:10). In die *Skriflig*, 35(3), 2001:405-422.

Waar is die Moses-figure wat na God wys? *Acta Theologica*, 21(2), 2001, 113-125.

God is ons Hoop – gedagtes oor die begrip "hoop" in die eksiliese profete van die Ou Testament. *NGTT* 42(3 & 4), 385-394.

## **2002**

A Structural-historical investigation of hamas wasod in Jeremiah 6:1-8. *Hervormde Teologiese Studies*, 58(4)

'n Handvol aksente uit die Ou Testament vir die kerk vandag. *Kruisgewys* 1(3), 4-6.

Die verstaan en funksie van die Ou Testament in die kerk (of: Het die kerk die Ou Testament nodig?) Deel I *Acta Theologica* 2002, 22(2), 126-146.

Die verstaan en funksie van die Ou Testament in die kerk (of: Het die kerk die Ou Testament nodig?). Deel II. *Acta Theologica* 2002, 22(2), 147-162.

Hawesending in die NG Kerk, in Snyman, F (red). 2002. *Sending* is 'n werkwoord. 'n Huldigingsbundel vir ds Japie du Plessis. Bloemfontein: CLF Uitgewers, 63-74.

## **2003**

'n Eksegetiese en teologiese interpretasie van Habakkuk 3. *Acta Theologica* 23(2), 201-219.

Ps 32 – 'n eksegeties-teologiese verkenning: Sondebelydenis is sondevergiffenis! *NGTT* 44 (3 & 4), 2003, 507-517.

Oor die inspirasie van die Bybel – 'n perspektief van 'n Ou Testamentikus. *Verbum et Ecclesiae* 24(2) 2003, 459-473.

Non-violent prophet and violent God in the book of Habakkuk. *Old Testament Essays* 16(2), 422-434.

## **2004**

Samgar ben Anat onder die rigters. *HTS* 60(3), 831-841.

Different meanings a text may acquire: the case of Mal 1:11. *Acta Theologica Supplementum*, 6:80-95.

Psalm 32: structure – genre – intent and liturgical use, in Human, Dirk J & Vos, Cas J A (eds) *Psalms and Liturgy*. London T & T Clark International (JSOT SS 410), 155-167.

Die boek Rigters, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek I Samuel, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek Joël, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek Amos, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek Miga, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek Nahum, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek Sefanja, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek Haggai, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek Sagaria, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

Die boek Maleagi, in Human, D & van Rooy, H 2004. Die Multivertaling Bybel. Vereeniging: CUM.

## 2005

The Land as Leitmotiv in the book of Amos. *Verbum et Ecclesiae* 26(2), 527-542.

Maleagi 1:9 – 'n crux interpretum. *Acta Theologica* 25(2), 90-103.

Shamgar ben Anath: a farming warrior or a farmer at war? *Vetus Testamentum* LV(1), 125-129.

## 2006

Die Ou Testament en die Belydenis van Belhar (1986). *NGTT* 47 (3 & 4), 652-660.

Wie en wat word veroordeel – en waarom? Nog eens Maleagi 2:10-16. *In die Skriflig* 40(1), 19-34

Help Levitikus 18:22 en 20:13 (die NG) Kerk in die debat oor homoseksualiteit? *OTE* 19(3), 968-981.

Respons op Die dood van die outeur en die inspirasie van die Bybel: In gesprek met P J Nel en S D Snyman. *In die Skriflig* 40(4), 771-782.

Eretz and Adama in the book of Amos, in Niemann H M & Augustin M (eds) *Stimulation from Leiden. Collected communications of the XVIth Congress of the International Organisation for the Study of the Old Testament*, 137-146.

Once again: Investigating the identity of the three figures mentioned in Mal 3:1. *Verbum et Ecclesia* 27(3), 1031-1044.

## 2007

Kom ons skryf 'n Psalm! *Acta Theologica* 27(1), 104-120.

Die Ou Testament en/in die kerk van Jesus Christus? *Verbum et Ecclesia* 28(1), 244-258.

Suffering in post-exilic times – Mal 3:13-24 as a case in point. *Old Testament Essays* 20(3), 786-797.

## 2008

Wanneer 'n teks tekste aanhaal. Mal 1:6-14 as voorbeeld. *Acta Theologica* 28(2), 86-103.

Die eerste "Ebed-Jahwelied" in Jesaja 42:1-9: eksegetiese, theologiese en homiletiese oorwegings. NGTT, 263-273.

A Structural-historical approach to the exegesis of the Old Testament, in Firth, D G & Grant, J A (eds). 2008. Words and the Word. *Explorations in biblical interpretation and literary theory*, 51-73.

## 2009

In gesprek met Willie Esterhuyse se God en die gode van Egipte. NGTT 50 (3 & 4) 2009, 471-479.

'n Goddelike God en menslike mense. Aksent uit die Ou Testament. NGTT 50 (3 & 4) 2009, 480-491.

A Structural historical investigation of the first servant song in Isaiah 42:1-9, in Firth D & Williamson HGM (eds). 2009. Interpreting Isaiah Issues and Approaches. IVP, 250-260.

## 2010

Reading the Patriarchal narratives in the context of the exile. NGTT 51(3 & 4), 125-134.

Preaching the Old Testament from a Christian pulpit. *Calvin Theological Journal* 45(2), 304-316.

## 2011

Reading Psalm 117 against an exilic context. *Vetus Testamentum* LXI no 1, 109-118.

Rethinking the demarcation of Mal 2:17-3:5. *Acta Theologica* 31(1), 156-168.

Ondersoek na die theologiese boodskap en prediking van Psalm 117. *In Die Skriflig* 45(1), 25-38.

## 2012

Mal 4:4-6 (Heb 3:22-24) as point of convergence in the Old Testament or Hebrew Bible: A Consideration of the intra and intertextual relationships. *HTS* 68(1) 2012. Doi:10.4102/hts.v68i1.1195.

Peels, H G L & Snyman S D (eds) 2012. *The Lion has roared! Theological Themes in the Prophetic Literature of the Old Testament*. Eugene OR:Wipf & Stock Publishers.

Introduction, in Peels, H G L & Snyman S D (eds) 2012. *The Lion has roared! Theological Themes in the Prophetic Literature of the Old Testament*. Eugene OR:Wipf & Stock Publishers, ix-xiii.

Amos, Prophet of God's justice, in Peels, H G L & Snyman S D (eds) 2012. *The Lion has roared! Theological Themes in the Prophetic Literature of the Old Testament*. Eugene OR:Wipf & Stock Publishers, 17-26.

Malachi, Prophet proclaiming the Lord in the Present, Past and Future, in Peels, H G L & Snyman S D (eds) 2012. *The Lion has roared! Theological Themes in the Prophetic Literature of the Old Testament*. Eugene OR:Wipf & Stock Publishers, 197-204.

Mission perspectives from Malachi 1:11? In Kruger, H, Orsmond, E & Van Deventer, H (eds). 2012. *Perspectives on Mission in the Old Testament. Pictures from chosen Old Testament literature*. Wellington: CLF.

#### Referate:

Abraham in Genesis and in Galatians.

Some thoughts on the relationship between Old Testament Studies and Systematic Theology (OTWSA).

Rykdom en armoede: Perspektiewe uit die Ou Testament.

Abraham in Genesis and the Former Prophets.

### 2013

Abraham in Genesis and in Galatians. *Acta Theologica*

Some preliminary thoughts on epistemological transformation and the study of the Old Testament. V&E

### 2014

Some thoughts on the relationship between Old Testament studies and Systematic Theology. V&E Art 782 ([www.ve.org.za](http://www.ve.org.za))

Abraham in Genesis and in the Former Prophets, in Ausloos, H & Lemmelijn, B (eds) 2014. *A Pillar of Cloud to Guide. Text-critical, Redactional and Linguistic perspectives on the Old Testament in honour of Marc Vervenne*. BETL 269, 215-232. (Peeters: Leuven).

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