

Inspiring excellence. Transforming lives. Inspireer uitnemendheid. Verander lewens.







FACULTY OF THEOLOGY AND RELIGION ANNUAL REPORT 2017

FACULTY OF THEOLOGY AND RELIGION Annual Report 2017

© All rights reserved Dean: Prof. Fanie Snyman Design and layout: Chrysalis

CONTENTS

E	Letter from the Dean	2
190	January to March	4
	April to June	7
	July to September	9
	October to December	14
	Sola Gratia	19
	Publications	24

LETTER FROM THE DEAN



2017 was a good year for the Faculty of Theology and Religion. The Faculty is blessed with a staff corps of committed and motivated people who work hard to make a success of every facet of the Faculty's activities. The smooth functioning of effective administration without which the Faculty cannot operate, good lectures by academic staff and research outputs are the ingredients of 2017's success. The year brought with it a number of highlights of which more details appear in this annual report. However, the annual theological day at the start of the academic year, the conference on the Reformation of the sixteenth century, the conference presented together with the Yale Divinity School as well as the first Tutu-Jonker Prestige Lecture are highlights that stand out.

Prof. Fanie Snyman Dean: Faculty of Theology and Religion University of the Free State



JANUARY to MARCH

The academic year started with the **theology day**. The theme "Sola Scriptura – Does Scripture still reign as authority" was selected to add to contemplation on the reformation of the church in the sixteenth century. Speakers at the event were Prof. Julie Claasens (Faculty of Theology, US) and Prof. Hendrik Bosman (Acting Dean, US). Following the stimulating papers a lively discussion with ministers and students took place.

The Director of the **Shepherd Centre**, Dr Gerhard Botha, moved into an office on the South Campus of the University of the Free State (UFS) and thus became part of the Unit for Short Learning Programmes. The aim of this move is to realise Shepherd's vision of digital short learning programmes and to investigate and develop the possibility of online programmes. Dr Botha was also invited to present Shepherd's workshop "Develop entrepreneurship and financial intelligence" to the Dutch Reformed Church's synod in the Eastern Cape. The session was presented in Port Elizabeth and was attended by 26 ministers.

In February the Shepherds4Africa project's year kicked off in Qwaqwa with a first planning meeting with tutors from the Qwaqwa Campus. Over the course of the year six classes were presented in different areas and in different phases of the Shepherd programme. Rev. DuBois du Toit of Kestell is the coordinator. In February there was already a total of 126 students as part of this successful programme.

A new face in the Faculty of Theology and Religion is Dr Henco van der Westhuizen, who joined the **Department of Historical and Constructive Theology** with a teaching assignment to focus on modules related to Reformed Theology of the sixteenth century. His appointment is a unique agreement between the Faculty of Theology and Religion and the Dutch Reformed Church (Free State) that will be financing the position.



Dr Henco van der Westhuizen of the Department of Historical and Constructive Theology

Another of the new departments is the Department of Practical and Missional Theology. This opens new possibilities of broadening the scope and focus of practical and missional theology and the aim is to deepen the academic discourse through this merger.

In January the Society for Practical Theology in South Africa held its annual conference at University of Stellenbosch. Dr Joseph Pali was elected as Vice-Chair and Dr Lyzette Hoffman as additional member to the executive of the society. Prof. Jan-Albert van den Berg presented a paper, "Tweeting God: A practical theological analysis of the use of theological concepts on Twitter". Other papers were read by Dr Juanita Meyer ("Dominant discourses on what it means to be a 'real' man in South Africa: The narratives of adolescent male orphans") and Dr Hoffman ("Decolonizing' faith formation?").



Third-year Missiology students visit residents of flats in the inner-city

Towers of Hope (ToH) is an inner-city ministry in Bloemfontein and an important partner of the department. ToH creates the space for students in two undergraduate modules and one postgraduate module to engage with a very specific context through the following:

Third-year students, as part of an introduction to practical theology, attend sermons and do practical work;

Missiology students in their third year are exposed to the practical realities of outreach by visiting residents of flats in the inner-city; and

Sixth and final-year students, as part of an internship, spend an entire day at ToH where the theory and practice of ministry in the inner-city is experienced.

Students of the Department of Practical and Missional Theology also gained international exposure through a visit by Prof. Chris Hermans of the Radboud University in the Netherlands. He presented a workshop on qualitative methodology to doctoral students as well as a public lecture titled "An event-hermeneutical theology of the art of living a good life".



Students at Towers of Hope.

Prof. Pieter Verster attended an IRTI conference in Hong Kong during March. He presented a paper on "The divinity of Christ in the context of abject poverty in informal settlements in Mangaung, South Africa". He also visited the FEBC in Hong Kong. Prof. Verster and a group of students from the faculty also undertook a mission tour to Durban. They had a discussion with the Reformed Church in Africa, visited the Harbor, Jivannadi and inner-city missions as well as Muslim and Hindu places of worship.



Prof. Chris Hermans together with doctoral students

APRIL TO JUNE

The **Dean of the Faculty of Theology and Religion**, Prof. Fanie Snyman, was honoured with the "UFS Book Prize for Distinguished Scholarship". The book is a verse by verse commentary of the book of Malachi and is published in the well-known Historical Commentary on the Old Testament (HCOT) Series by Peeters Uitgeverij in Belgium.



Prof. Fanie Snyman's commentary on Malachi.



Prof. Fanie Snyman receives the prize for the best academic book published by an academic at the UFS from the UFS' Vice-Rector: Research, Prof. Corli Witthuhn.

Dr Botha, Director of **Shepherd**, presented the workshop "Develop entrepreneurship and financial intelligence" at the Faculty of Theology and Religion. Ministers from the Free State and Northern Cape attended the event and established a discussion group on the role of entrepreneurship in ministry. The aim of the group is to enable ministers to converse and work on strategies regarding this aspect of the ministry.

In May a third group of students started with module 1 of Shepherd's Certificate in Ministry Renewal. The first module was presented by Dr Botha and Prof. Rian Venter. Twelve students attended the sessions. Themes included: How should we think about Christianity in Africa? Have we lost hope or should we believe together with many others that Christianity has a unique role to play in the future of our continent? If so, what are the central challenges facing churches in our country?

In June the first "Conversation with lecturers of the Faculty of Theology and Religion" took place. Lecturers shared the latest developments in theology with ministers and other interested parties. The speakers were Prof. Francois Tolmie, Prof. Kobus Schoeman and Prof. Pieter Verster, Rev. Martin Laubscher and Dr Lyzette Hoffman.

Prof. Jan van der Watt, Research Fellow in the **Department of Old and New Testament Studies**, and Prof. Jaap Steyn (also from the UFS) shared the Jan H Marais Prize for their outstanding contribution to Afrikaans as a scientific language.

In June, Riaan Stander, one of the part-time lecturers in the Department of Old and New Testament Studies, received his PhD for his thesis on "Menein as key to a mystical reading of John 15". Prof. Pieter de Villiers was the promoter of this study which made an important contribution to the scientific study of mysticism in the

New Testament. In this study, Dr Stander shows that a mystical reading of John 15 can lead to new insights and a better understanding of this chapter and the Gospel of John as a whole.

Prof. De Villiers, Professor Extraordinaire in the department, also attended the bi-annual meeting of the Society for the Study of Christian Spirituality in Kappel, Switzerland. He read the closing paper on the issue of prayer and spirituality.

In May Prof. Rian Venter, Head of the **Department of Historical and Constructive Theology**, presented a paper at the Richard Kearney Colloquium at the University of Pretoria. The title of the paper was "A Trinitarian theologian in conversation with Richard Kearney". Dr Henco van der Westhuizen was invited to respond to a cluster of papers at a conference on "Embodying the Missio Dei in new contexts" in Stellenbosch. He also presented a paper ("Michael Welker's Public Theology") at the International Reformed Theological Institute in Hong Kong.

In May the **Department of Religion Studies** said goodbye to Dr Luvuyo Ntombana, who joined the Faculty of Theology and Religion in January 2015. During his time at the department he provided supervision to a number of postgraduate students and published several research articles. Dr Ntombana was also a supervisor and lecturer in Gender Studies in the Department of Political Transformation and Governance.

In April members of the Inter-religious Forum met with the Dean, Prof. Snyman, and Dr Ntombana to discuss the IRF's association with the faculty. It was resolved that the faculty remains supportive of the IRF, and will continue to avail its venue for IRF meetings. It was further noted that the IRF members who would wish to present talks to students on their respective religions may do so in the form of guest lectures and not as part of structured course materials. Should relevant opportunities for joint activities occur, such as conferences or public lectures, the faculty will be willing to partner with the IRF.



JULY TO SEPTEMBER

Five students from Rev. Annatha Nel's **Shepherds4Africa** group in Kimberley in the Northern Cape received their certificates in July. Rev. Meyer van Wyk will continue with these classes in Kimberley.

The Association of Christian Religious Practitioners (ACRP) was established in Pretoria in August. Dr Gerhard Botha attended the event on behalf of Shepherd. He was also asked to elaborate on the possible role that Shepherd could play in the administration of a national professional register of religious leaders. Shepherd was requested to begin a process to establish such a register on behalf of the ACRP.

Module 2 of the Certificate in Ministry Renewal was presented by Dr Botha and Rev Nico Mostert in September. In this course the focus is on the importance of missionary congregations. Attention is paid to conducting a congregation analysis in order to determine what is really happening in a congregation.

Dr Botha also attended the South African Union Council of Independent Churches' (SAUCIC) annual Bishops' Conference in Pretoria. He was invited to address the conference on the opportunities for theological training for adult learners. The executive management of SAUCIC also met with Dr Botha to discuss the possibility of a partnership in order for their members to obtain theological training. The possibility of a *Shepherds' School* in Soweto was also discussed and further cooperation was envisioned for 2018.

Prof. WJ Schoeman of the **Department of Practical and Missional Theology** presented a paper at the International Society for the Sociology of Religion (ISSR) in Lausanne in Switzerland on "Cooperation and conflict: An exploration of South African congregations".

Prof. Ruard Ganzevoort of the Vrije Universiteit in Amsterdam in the Netherlands paid a visit to the Department of Practical and Missional Theology in July. He presented classes, delivered a public lecture on current developments in Practical Theology and had one-on-one meetings with colleagues and postgraduate students. Prof. Ganzevoort was also part of a panel discussion with Prof. Johann Rossouw of the UFS Department of Philosophy and Dr Ina Gouws of the UFS Department of Political Transformation and Governance on nationalism and populism. He was also part of a strategic planning session with the Department that may lead to a joint research project between the two institutions. The focus is on developing a local research project within the Mangaung Metro on development and lived faith.



Prof. Ruard Ganzevoort of the Vrije Universiteit in Amsterdam.



Members of the Department of Practical and Missional Theology with Prof. Ganzevoort.



Dr Ina Gouws of the Department of Political Transformation and Governance takes part in a panel discussion on nationalism and populism

Dr Thomas Resane launched his new book, *Communion ecclesiology in a racially polarised SA*, in August. He also presented a paper at the Transforming Encounters and Critical Reflection Conference at the North-West University's Potchefstroom Campus. The title of his paper was "Transparent theological dialogue: Moseka Phofu ya Gaabo Ga Tshabe Go Swa Lentswe" (a Setswana proverb). This paper will be published in an international journal (MDPI). Dr Resane's paper "Pentecostals and apartheid: Has the wheel turned around since 1994?" which he presented at the Catholic Theological Association of South Africa will be published by *In Luce Verbi* during 2018.



Dr Thomas Resane, Teaching and Learning Manager of the Faculty of Theology and Religion.

The **Department of Religion Studies** presented a workshop with Bishop Paul Verryn. Rev. De la Harpe invited the Inter-Religious Forum to attend the session with Bishop Verryn at the Towers of Hope Church. Bishop Verryn is an activist with extensive involvement in humanitarian work. He also played a significant role in the Truth and Reconciliation Commission (TRC) hearings in South Africa.

The **Faculty of Theology and Religion**, through the Department of Old and New Testament Studies, hosted a conference on the theme "Apocalyptic literature and mysticism: Investigating a turn in recent apocalyptic research" together with the Yale Divinity School in August. The conference focused on the relationship between apocalyptic literature and Merkavah Mysticism, mystical movements and mystical texts. Prof. Pieter de Villiers, Professor Extraordinaire in the Department Old and New Testament Studies, invited the speakers and chaired the conference. He also read the first paper in which he offered a detailed overview of the state of scholarship on this issue.



Prof. Pieter de Villiers, Chairperson of the Yale-UFS Conference.



From left to right are Prof. Fanie Snyman, Dean of the Faculty of Theology and Religion, Prof. Francis Pietersen, UFS Rector, Prof. Jörg Frey of the University of Zurich and Prof. Gregory Sterling, Dean of the Yale Divinity School.

Three renowned scholars from Yale University read papers at this conference. Prof. Gregory Sterling, Dean of the Yale Divinity School, presented a paper on the theme "Dancing with the stars: The vision of God in Philo of Alexandria", Prof. John J. Collins on the theme "Is there evidence of mysticism in the Dead Sea Scrolls?" and Prof. Adela Yarbro Collins on the theme "Paul, Jewish mysticism and Spirit possession". Prof. Jörg Frey, Dean of the Faculty of Theology at the University of Zurich and also Research Fellow in the Department Old and New Testament Studies, read a paper on the throne vision of Revelations 4 within the context of Enochian and Later Merkavah texts. The papers will be published in the renowned *Ekstasisseries* of De Gruyter, Berlin, Germany.



Prof. John Collins at the Yale-UFS conference.

The Department of Old and New Testament Studies subsidised the bi-annual meeting of the Colloquium loanneum in Jerusalem. This group consists of leading international Johannine scholars, with Profs. Alan Culpepper, Udo Schnelle and Jan van der Watt as its chairs. Prof. Francois Tolmie, who became a member of this group at the conference, read a paper on the characterisation of the royal official in John 4. The papers will be published in the Wissenschaftliche Untersuchungen zum Neuen Testament-series of Mohr Siebeck, Tübingen, Germany.

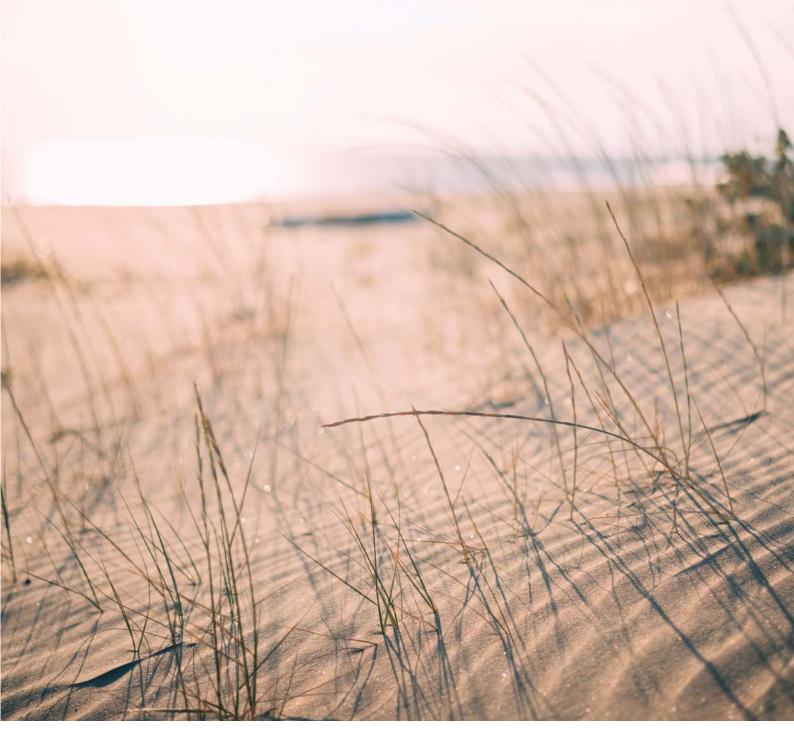
Mr Joel Mokhoathi of the Department of Religion Studies presented a paper on "From contextual theology to African Christianity: The consideration of Adiaphora from a South African perspective" at a conference of the School of Philosophy at the North-West University's Potchefstroom Campus in August. The paper was published in the journal *Religions* in December.

Prof. Pieter Verster presented a paper titled "Postkoloniale teologie en die sending: Uitdagings en bedreigings" (Post-colonial theology and the mission: Challenges and threats) at a symposium of the South African Academic of Science and Art.



Prof. Michael Welker.

Prof. Michael Welker, Senior Professor at the University of Heidelberg, visited the Department of Historical and Constructive Theology in September. Prof. Welker delivered a public lecture on "The European Reformation: A liberating educational revolution" and also spent two morning sessions with the Faculty, explaining and answering questions on the gist of his immense theological contribution - also to Reformed Theology. Prof. Welker was kind enough to allow Acta Theologica to publish an interview conducted with Dr Van der Westhuizen. Prof. Welker's lectures for ministers and students were accredited as CPD opportunities by Shepherd.



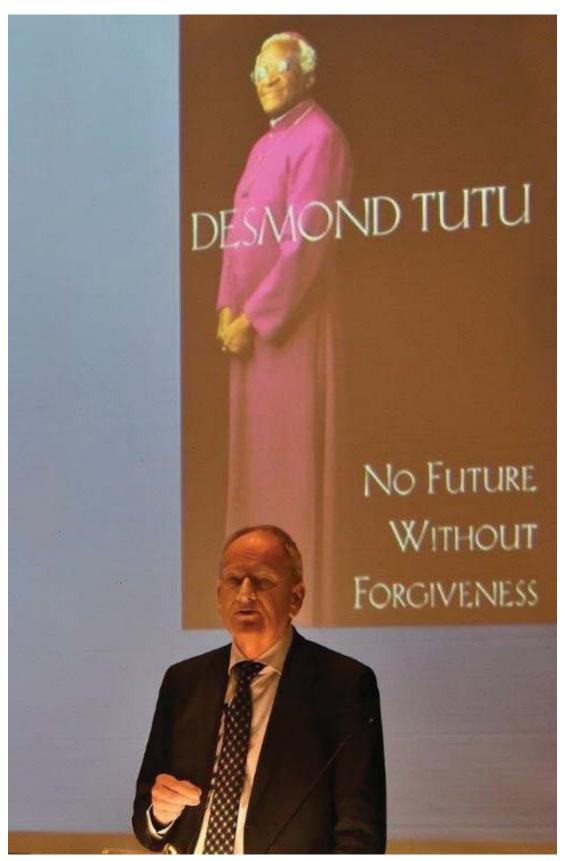
OCTOBER TO DECEMBER

REFORMATION 500 is the umbrella term used to commemorate the reformation of the church in the sixteenth century. Across the world this far-reaching event was considered in a critical manner. In October the Faculty presented a conference with the theme "The Reformation and contemporary social challenges". Renowned scholars including Professors J. Claassen, P. Potgieter, M. Prozesky, E. van der Borght and R. Vosloo presented papers together with lecturers from the Faculty of Theology and Religion, including Rev. M. Laubscher, Rev. A. Taljaard and Dr H. van der Westhuizen.



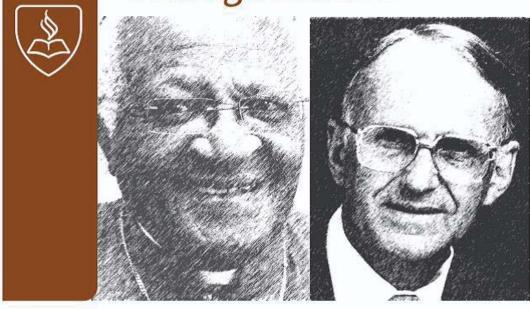
Prof. Fanie Snyman, Dean of the Faculty of Theology and Religion, second from the left, together with former deans of the faculty (from the left): Professors Francois Tolmie, Pieter Potgieter and Hermie van Zyl. They all attended the Reformation 500 conference as well as the Tutu-Jonker Prestige Lecture.

This conference was followed by the first **Tutu-Jonker Prestige Lecture**, with Prof. Eddy van der Borght of the Vrije Universiteit in Amsterdam in the Netherlands as speaker. His paper was titled "Religions and reconciliation of conflicting identities". The prestige lecture series was established by the Faculty to honour two prominent theologians in the recent history of South Africa who both received honorary doctorates from the UFS and who contributed to reconciliation in the country.



Prof. Eddy van der Borght of the Vrije Universiteit, Amsterdam.

TUTU - JONKER Prestige Lecture



Religions and reconciliation of conflicting identities

Guest speaker: Prof. Eddy van der Borght Affiliation: Desmond Tutu chair at the Vrije Universiteit Amsterdam

Time: 19:00

Date: 19 October 2017 Venue: Equitas Auditorium

RSVP: 13 October 2017 at vanwyknm@ufs.ac.za



Prof Eddy van der Borght

T: 051 401 2667 | E: vanwyknm@ufs.ac.za | www.ufs.ac.za f UFSUV | UFSweb | BUFSweb

Inspiring excellence. Transforming lives. Inspireer uitnemendheid. Verander lewens.







Professors Rian Venter, Eddy van der Borght and Fanie Snyman.

Dr Botha of **Shepherd** made a courtesy visit to the Lowveld Trust's offices in Nelspruit. The visit follows a donation of R3 million by the Lowveld Trust to Shepherd for Shepherds4Africa training. This donation is a direct result of the Dean, Prof. Fanie Snyman's involvement with the directors and the organisation. Dr Botha was also invited to inform a group of ministers from the Nelspruit area about the activities of Shepherd. At this event it became clear that there is a significant need for theological training in established ministries where religious leaders had no access to theological training. It was agreed that the possibility to begin a *Shepherd's School* in the area will receive the necessary attention during 2018.

Module 3 of Shepherd's Certificate in Ministry Renewal took place under leadership of Prof. Rian Venter. The focus was on three themes, namely Jesus and the plot of the Gospel, the Trinitarian God of the Bible and the Missio Dei.

Speakers at the second "Conversation with lecturers of the Faculty" were Professors Fanie Snyman, Rian Venter and Pieter Verster as well as Dr Gerhard Botha, Dr Juanita Meyer and Dr Henco van der Westhuizen.

Prof. Rian Venter of the **Department of Historical and Constructive Theology** responded to a paper presented by Prof. Michael Welker at the Stellenbosch REFO 500 celebratory conference. Rev. Anlene Taljaard, lecturer in the Department of Historical and Constructive Theology, resigned at the end of December. She will be remembered for her commitment to education and her guidance as supervisor for postgraduate students.

Prof. Pieter de Villiers, Professor Extraordinaire in the **Department of Old and New Testament Studies**, read a paper on the theme "On beauty, ugliness and joy: The spirituality of the Revelation of John" at the annual meeting of Spirasa (Spirituality Association of South Africa) in Johannesburg. Prof. Francois Tolmie read a paper on the reception of the ethics of the Letter to Philemon in three early Latin commentaries at the North-West University. This paper formed part of a *Festschrift* for Prof. Jan van der Watt and was presented to him at this occasion. Prof. Tolmie was one of the guest editors of this *Festschrift* – a supplement edition of *In Luce Verbi*. Other papers by scholars from Old and New Testaments Studies included a paper by Prof. Tolmie on the

preaching of Peter in the Gospel of John at a pastor's conference held at Gordon College in Wenham in the United States of America.

In November Prof. De Villiers delivered the presidential address on the theme "Biblical spirituality, aesthetics and beauty: The case of John's Revelation" at the annual meeting of the Society for the Study of Christian Spirituality in Boston in the USA.

In November the Department co-hosted a symposium in Mainz, Germany, with the Faculty of Theology at the Johannes Gutenberg University of Mainz. The theme of the symposium was Biblical ethics and its application, and was organised by Prof. Ruben Zimmermann, Dean of the Faculty of Theology at the Johannes Gutenberg University, and also a Research Fellow at the Faculty of Theology and Religion.



Students and lecturers at a contact session of the Master's degree in Spirituality.

In December another group of students graduated with a Master's degree in Spirituality.

The second volume of *UFS Theological Explorations* was published in December. Professors Francois Tolmie and Rian Venter acted as editors for this volume, titled *Making sense of Jesus. Experiences*, *interpretations and identities*.

The results of the National Research Foundation's (NRF) ratings process were significant. Professors Fanie Snyman and Francois Tolmie received B3 ratings from the NRF. For the first time in the history of the Faculty there are now two B-rated colleagues. Two colleagues from the Department of Practical and Missional Theology, Prof. WJ Schoeman (C3) and Dr J Meyer (Y2) received first-time ratings and Prof. JA van den Berg improved his rating to C2. Together with Prof. Pieter Verster the Faculty now boasts six NRF-rated scholars. Dr Joseph Pali received the Vice-Rector's award for community involvement.

Dr Juanita Meyer of the **Department of Practical and Missional Theology** presented a paper titled "Restructuring the Christian Fatherhood Model: A practical theological investigation into the 'male problematic' of father absence" at a training session for ministers during November.

Mr Joel Mokhoathi was appointed as new lecturer in **Religion Studies**. He was born and raised in Matatiele in the Eastern Cape and graduated with an honours degree from the University of Fort Hare. He completed his Master's degree at the University of the Free State with a dissertation with the title "Religion, Spirituality and the formation of youth identities: The case of the Assemblies of God in East London". His areas of interest are Christianity, African Christianity, African Traditional Religion, Comparative Studies and Culture and Identity Studies.

SOLA GRATIA

Sola Gratia, the student association of the Faculty of Theology and Religion, organised a first-year reception for new students and their parents. This included an information session and a campus tour. The popular ice-breaker evening took place in February. This event is presented every year in order for students and lecturers to get to know one another in an informal setting. The theme for 2017 was "Minute to win it" and lecturers and students took part in a variety of games.



Lecturers taking part in a "Minute to win it" game during the ice-breaker evening.

The annual Sola Gratia Camp took place at the Doornkloof Voortrekker camp terrain. The 2017 theme was "Time". Another popular activity during the first quarter is the Lecturers' Serenade where students visit the home of lecturers to serenade them. This event is also focused on bringing together students and lecturers in an informal manner.



Students taking part in the Lecturers' Serenade.



Students relaxing at the Sola Gratia Camp.

In May, Sola Gratia, together with Kovsiekerk, presented "Courageous Conversations". This event provided space for experts to discuss an issue and for students to ask questions or share their views. The focus of the conversation was "Embracing The Other".

The annual public relations tour (*skakeltoer*) took students to the University of Pretoria to strengthen ties with theology students at this university as well as students from the University of Stellenbosch and the North-West University.



The 2017 PR tour (skakeltoer) visited the University of Pretoria.



Students from the Faculty of Theology and Religion visit Sunflower House in Bloemfontein.

Sola Gratia also organised an outreach to the Sunflower House in Bloemfontein. The aim of the outreach was to thank carers who take care of terminally ill children. The carers also received "care packages".

A new event on the Sola Gratia calendar is Theology Week. This entails an entire week of activities that also serves as the closing event of the year's activities. The new Sola Gratia committee members were also introduced during this week. Activities included praise and worship, a lecturers' afternoon, an open mic evening to show off talents as well as the formal dance.



Boeresport during Theology Week.





Publikasies 2017 / Publications 2017

Historiese en Konstruktiewe Teologie / Historical and Constructive Theology

Joernaal-artikels / Journal articles

Hofmeyr, J.W., Munyenyembe, R.G. 2017. When ecclesiastical unity is pursued but not realised: Synodical independency and denominational pluralism within the church of Central Africa Presbyterian (CCAP), *Studia Historiae Ecclesiasticae*, pp 1-27

Kayayan, E. 2017. De Calvin à althusius – L'importance du modèle ecclésiologique réformé pour la pensée fédérale, *Koers*, pp 1-15

Pieterse, A.C. 2017. A case for consonance between science and theology: The cosmological Christ as the scriptural and confessional focal point for dialogue, *Stellenbosch Theological Journal*, pp 343–373

Resane, K.T. 2017. Miracles in the Neo-charismatic movement: Historical and theological critique, *Verbum et Ecclesia*, pp 1-8

Resane, K.T. 2017. Commercialisation of theological education as a challenge in the Neo-Pentecostal Charismatic churches, *HTS Teologiese Studies-Theological Studies*, pp 1-7

Resane, K.T. 2017. The Church's prophetic role in the face of corruption in the South African socio-political landscape, *Pharos Journal of Theology* (Formerly *Ekklesiastikos Pharos*), pp 1-13

Resane, K.T. 2017. "And they shall make you eat grass like oxen" (Daniel 4:24): Reflections on recent practices in some New Charismatic Churches, *Pharos Journal of Theology* (Formerly *Ekklesiastikos Pharos*), pp 1-17

Resane, K.T. 2017. The Baptists' prophetic voice in socio-political landscape of South Africa during the Apartheid era, *South African Baptist Journal of Theology*, pp 17–34

Strauss, P.J. 2017. Die klassis en kerkvisitasie in drie kerkordes, *In die Skriflig*, pp 1-8

Strauss, P.J. 2017. 'n Kerkorde in gereformeerde kerke toegepas op die Nederduitse Gereformeerde Kerkorde van 2013, *In die Skriflig*, pp 1-10

Strauss, P.J. 2017. Lewensbeskoulike aspekte in die openbare standpunte van twee president, *HTS Teologiese Studies-Theological Studies*, pp 1-8

Strauss, P.J. 2017. Five hundred years on: Some traces of the Reformation in the Church Orders of two South African Reformed Churches - Seen as temporary expressions of the Church Order of the Reformed Synod of Dordrecht in 1619, HTS Teologiese Studies-Theological Studies, pp 1-7

Strauss, P.J. 2017. Die geestelike aard van die kerklike tug soos in gereformeerde kerkordes, Stellenbosch Theological Journal, pp 375–389

Strauss, P.J. 2017. JD Kestell as veldprediker 1899–1902, New Contree: A Journal of Historical and Human Sciences for Southern Africa, pp 151–168

Urbaniak, J.M. 2017. Theologians and anger in the age of Fallism: Towards a revolution of Africa love, *Black Theology*, pp 87-111

Urbaniak, J.M. 2017. Faith of an angry people: Mapping a renewed prophetic theology in South Africa, *Journal of Theology for Southern Africa*, pp 7-43

Van Alten, H.H. 2017. John Calvin on the gifts of the Holy Spirit in his commentary on Acts, *Koers*, pp 1-13

Van Der Westhuizen, H.C. 2017. The Word and the Spirit - Michael Welker's theological hermeneutics Part 2, *Stellenbosch Theological Journal*, pp 429-449

Van Der Westhuizen, H.C. 2017. Voortdurende onbekendheid en vreemdheid. Die implikasies van Michael Welker se teologie van die Gees vir 'n teologiese hermeneutiek vir vreemdelinge, *LitNet Akademies*, pp 368-389

Van Der Westhuizen, H.C. 2017. "Who is Christ for us today?" Bonhoeffer's question for the church, *Acta Theologica*, pp 143–167

Venter, R. 2017. The plurality of contemporary Christological discourses: Some perspectives, In: D.F. Tolmie, Venter, R.(ed), Making sense of Jesus – Experiences, interpretations and identities, South Africa, Bloemfontein, Sun Press, pp 133–150

Hoofstuk in boek / Chapter in book

Prozesky, M. 2017. Universities, cultural diversity and global ethics: Opportunities for moral leadership, In: Divya Singh and Christoph Stückelberger (editors), *Ethics in higher education*, Globethics.net, Switzerland, Geneva, pp. 79–89,

Urbaniak, J.M. 2017. What has Tshwane to do with Copenhagen? Groping for an embodied Christology with Tinyiko Maluleke, In: D.F. Tolmie, Venter, R.(ed), *Making sense of Jesus: Experiences, interpretations and identities*, Sun Press, South Africa, Bloemfontein, pp 217-237

Van Den Bosch-Heij, D. 2017. The dying Christ: Revisiting the ars moriendi in a pneumatological perspective, In: D.F. Tolmie, Venter, R.(ed), Making sense of Jesus: Experiences, interpretations and identities, Sun Press, South Africa, Bloemfontein, pp 175–193

Van Der Westhuizen. H.C. 2017. Christ in pluralism? Michael Welker's Pneumatological Christology, In: D.F. Tolmie, Venter, R.(ed), Making sense of Jesus: Experiences, interpretations and identities, Sun Press, South Africa, Bloemfontein, pp 151–174

Outeur van boek / Authored book

Resane KT, Communion Ecclesiology in a racially polarised South Africa, (First edition), South Africa, Bloemfontein, African Sun Media, pp 271

Kantoor van die Dekaan: Teologie en Religie / Office of the Dean: Theology and Religion

Hoofstuk in boek / Chapter in book

Wahl, W.P. 2017. Establishing Residential Colleges at the University of the Free State: Nourishing Student Development in an African context, In: Evans, H.M., Burt, T.P. (Eds) *The Collegiate Way: University Education in a Collegiate Context*, Netherlands, Rotterdam, Sense Publishers, pp 33-44

Ou en Nuwe Testamentiese Studie / Old and New Testament Studies

Joernaal-artikels / Journal articles

Ausloos, **H.** 2017. The story of Ehud and Eglon in Judges 3:12–30: A literary pearl as a Theological stumbling block, *Old Testament Essays*, pp 225–239

Ausloos, H. 2017. "Garden in Eden" or "Paradise of delight"? The Septuagin's rendering of ודע in the Book of Genesis, *Acta Theologica*, pp 6–17

Ausloos, H. 2017. A star was born ... About the bifocal reception history of Balaam, Scriptura, pp 1-14

De Villiers, **P.G.R**. 2017. Mysticism in a Melting Pot: Andrew Murray, a mystic from Africa on the world stage, Spiritus - A Journal of Christian Spirituality, pp 94-111

De Villiers, P.G.R. 2017. Reading the Book of Revelation politically, Stellenbosch Theological Journal, pp 339-360

De Villiers, P.G.R. 2017. Reading Revelation from the top or the underside, *Stellenbosch Theological Journal*, pp 361–377

Deken, A.C. 2017. Does Prophecy cause History? Jeremiah 36: A Scroll ablaze, *Old Testament Essays*, pp 630-652

Dijkhuizen, P. 2017. The Lord's supper and ritual theory: Interpreting 1 Corinthians 11:30 in terms of risk, failure, and efficacy, *Neotestamentica*, pp. 441-476

Du Toit, H.C. 2017. The function of the imperfect tense-form in the Narrative discourse of John's Gospel: Some remarks, *Neotestamentica*, pp 209-234

Firth, D.G. 2017. Disorienting Readers in Joshua 1.1-5.12, Journal for the Study of the Old Testament, pp. 413-430

Nagel, P. 2017. The Schechina concept(s) in Acts: The formation potential of Old Testament Citations, Neotestamentica, pp 113-127

Nagel, P. 2017. Towards a better first-century CE understanding of the term "Kyrios": contributions from Philo and Paul, *Journal of Early Christian History: A journal for the Study of Early Christianity and Late Antiquity* (Fomerly know as *Acta Patristica et Byzantina*), pp 89–107

Redelinghuys, C.J. 2017. Creation utterly consumed? Towards an Eco-critical rereading of Zephaniah 1:2-61, *Old Testament Essays*, pp 805-820

Snyman, S.D. 2017. Investigating the issue of mixed marriages in Malachi, Ezra-Nehemiah and the Pentateuch, *Scriptura*, pp 175-187

Terblanche, **M.D.** 2017. Jeremiah 32:17-18a: The great and powerful God shows steadfast love to thousands, but punishes sin, *Old Testament Essays*, pp 151-164

Theobald, M.M. 2017. Ecce homo - Christus und der geschundene Mensch, *Theologische Quartalschrift*, pp 359-374

Theobald, M.M. 2017. Kirche und Israel (Röm 9-11) im Spiegel der Alten und Neuen Einheitsübersetzung, Bibel und Kirche, pp 132-141

Theobald, M.M. 2017. "Petrus und Paulus – Pole der Einheit" (Franz Mußner), *BIBLISCHE ZEITSCHRIFT*, pp 60-85

Tolmie, D.F. 2017. Die resepsie van die etiek van die Filemonbrief in drie vroeë Latynse kommentare, *In die Skriflig*, pp 1–8

Tolmie, D.F. 2017. Mission and the Workplace - the example of Paul, *Tydskrif vir Christelike Wetenskap*, pp 91-105

Villegas, D.L. 2017. Continuous prayer in Catherine of Siena, HTS Teologiese Studies-Theological Studies, pp 1–8

Zumstein, J.S. 2017. Die boodskap van die kruis as die middelpunt van Pauliniese teologie, *Stellenbosch Theological Journal*, pp 495-513

Hoofstuk in boek / Chapter in book

Ausloos, H., Lemmelijn, B. 2017. "De la Bible à la Bible..." Pensées exégétiques en passant par De Duve, In: *Promissa nec aspera curans*, pp 35–52

Ausloos, H. 2017. Textual history of Judges, In: Armin Lange, Emanuel Tov (Eds), Textual history of the Bible- The Hebrew Bible Volume 1B, Netherlands, Leiden, Brill, pp 277-280

Bennema, C. 2017. Virtue ethics and the Johannine Writings, In: Christopher W Skinner, Sherri Brown (Eds), Johannine Ethics The moral world of the Gospel and Epistles of John, Fortress Press, Minneapolis,pp 261–281 Culpepper, R.A. 2017. The ethics of the shepherd, In: Zimmermann, R. and Joubert, S., *Biblical ethics and application*, Tübingen, Mohr Siebeck, pp 139-162

Culpepper, R.A. 2017. The Creation Ethics of the Gospel of John, In: Christopher W Skinner, Sherri Brown (Eds), *Johannine Ethics - The moral world of the Gospel and Epistles of John*, Fortress Press, Minneapolis, pp 67-90

Culpepper, R.A. 2017. Matthew and John: Reflections of Early Christianity in relation to Judaism, In: R.A. Culpepper and P.N. Anderson (Eds), John and Judaism: A contested relationship in context, Atlanta, SBL Press, pp 189-219

- Culpepper, R.A. 2017. Temple violation: Reading John 2:13–22 at the Temple of Artemis in Ephesus, In: Culpepper, R.A., and Frey, J.(Eds), *The opening of John's narrative (John 1:19–2:22*), Tübingen, Mohr Siebeck, pp 289–313
- **De Villiers, P.G.R.** 2017. Interpretive encounters with Christ in Revelation and its reception history, In: D.F. Tolmie, Venter, R.(ed), *Making sense of Jesus: Experiences, interpretations and identities*, Sun Press, South Africa, Bloemfontein, pp 84-106
- Ellington, D.W. 2017. Paul's way of imparting Jesus Christ crucified: Self-portrayal, identity, and vocation in 1 Corinthians, In: D.F. Tolmie, Venter, R.(ed), Making sense of Jesus: Experiences, interpretations and identities, Sun Press, South Africa, Bloemfontein, pp 47-65
- Ellington, D.W. 2017. The case of the missing cross: Is contextual hermeneutics depriving the Southern African church?, In: Kroesbergen, H.(Editor), Neo-Pentecostalism in Southern Africa some critical reflections, South Africa, Wellington, Christian Literature Fund, pp 89-110
- Frey, J. 2017. Toward reconfiguring our views on the "Parting of the ways": Ephesus as a test case, In: R.A. Culpepper and P.N. Anderson (Eds), John and Judaism: A contested relationship in context, Atlanta, SBL Press, pp 221-239
- Frey, J. 2017. Die Zeugnisse über Gemeinschaftsmähler aus Qumran, In: Hellhom, D., and Sänger, D.(Eds), The Eucharist Its origins and contexts: Sacred meal, communal meal, table fellowship in late Antiquity, Early Judaism, and Early Christianity, Tübingen, Mohr Siebeck, pp 101-130
- Frey, J. 2017. Das prototypische Zeichen (Joh 2:1-11). Eine Kommentar-Studie, In: Culpepper, R.A. and Frey, J.(Eds), *The opening of John's narrative (John 1:19-2:22)*, Tübingen, Mohr Siebeck, pp 165-216
- Frey, J. 2017. Between Holy Tradition and Christian Virtues? The Use of πίστις / πιστεύειν in Jude and 2 Peter, In: Frey, J., Schliesser, B. and Ueberschaer, N.(Eds), *Glaube*, Tübingen, Mohr Siebeck, pp 609-640
- Frey, J. 2017. Was ist Glaube? Eine Hinführung, In: Frey, J., Schliesser, B. and Ueberschaer, N.(Eds), *Glaube*, Tübingen, Mohr Siebeck *Glaube*, pp XII-XXV
- Karakolis, C. 2017. Recurring characters in John 1:19-2:11; A narrative-critical and reader-oriented approach, In: Culpepper, R.A. and Frey, J.(Eds), *The Opening of John's narrative (John 1:19-2:22)*,Tübingen, Mohr Siebeck, pp 17-37
- **Kirchschlager**, **P.G.** 2017. The moral-theological dimension of Jesus' way of life, In: D.F. Tolmie, Venter, R.(ed), *Making sense of Jesus: Experiences, interpretations and identities*, Sun Press, South Africa, Bloemfontein, pp. 196–216
- Koester, C.R. 2017. Babylon and New Jerusalem in the Book of Revelation: Imagery and Ethical discernment, In: Zimmermann, R. and Joubert, S.(Eds), *Biblical ethics and application*, Tübingen, Mohr Siebeck, pp 353–370
- Koester, C.R. 2017. The Gospel of John as a source for First-Century Judaism, In: Culpepper, R.A. and Anderson, P.N. (Eds), *John and Judaism: A contested relationship in context*, Atlanta, SBL Press, In: Dragutinovic, P., Nicklas, T., Rodenbiker, K.Gpp 59-76
- **Koester, C.R.** 2017. The wedding at Cana (John 2:1–11), *In:* Culpepper, R.A. and Frey, J.(Eds), The opening of John's narrative (John 1:19–2:22), Tübingen, Mohr Siebeck., pg 217–232
- Labahn, M. 2017. Der Konflikt zwischen Gu und Böse und seine ethische Dimension für frühchristliche Gemeinden in der römischen Provinz Kleinasien: Überlegungen zur Begründungsstrategie der Ethik in der Johannesoffenbarung, In: Zimmermann, R. and Joubert, S.(Eds), Biblical ethics and application, Tübingen, Mohr Siebeck, pp 371-396
- Labahn, M. 2017. Der Konflikt zwischen Gu und Böse und seine ethische Dimension für frühchristliche Gemeinden in der römischen Provinz Kleinasien: Überlegungen zur Begründungsstrategie der Ethik in der Johannesoffenbarung, In: Zimmermann, R. and

- Joubert, S. (Eds), *Biblical ethics and application*, Tübingen, Mohr Siebeck, pp 371 396
- Lampe, P. 2017. Caeser, Moses and Jesus as "God", "godlike" or "God's Son": Constructions of Divinity in Paganism, Philo and Christianity in the Greco-Roman world, In: D.F. Tolmie, Venter, R.(ed), Making sense of Jesus: Experiences, interpretations and identities, South Africa, Bloemfontein, Sun Press, pp 9-27
- **Lemmelijn, B.** 2017. 'lk roep U om hulp, maar U antwoord niet' (Job 30,20) God en het lijden in het boek Job, In: , *God en het lijden in het boek Job Die geleden heeft onder Pontius Pilatus. God en/in het lijden van de mensen* pp 63-73
- Lemmelijn, B. 2017. The textual history of Canticles, In: In: Armin Lange, Emanuel Tov (Eds), Textual history of the Bible The Hebrew Bible Volume 1C Writings, Netherlands, Leiden, Brill, pp 321-326
- Loader, W.R.G. 2017. Tensions in Matthean and Johnnine Soteriology viewed in their Jewish context, In: R.A. Culpepper and P.N. Anderson (Eds), John and Judaism: A contested relationship in context, Atlanta, SBL Press, pp 175–188
- Loader, W.R.G. 2017. John 1:51 and Johannine Christology, In: Culpepper, R.A. and Frey, J.(Eds), *The opening of John's narrative* (John 1:19-2:22), Tübingen, Mohr Siebeck, pp 119-132
- Nagel, P. 2017. Overburdening Jesus with divinity causes theological limitations: Matthew 4:1-11 as test case, In: Tolmie, D.F. and Venter, R. (Eds), *Making sense of Jesus: Experiences, interpretations and identities*, South Africa, Bloemfontein, Sun Press, pp 28-46
- Nicklas, T. 2017. "Let the dead bury their own dead" (Matt 8:22 par. Luke 9:60): A Commandment without impact for Christian Ethos?,In: Zimmermann, R. and Joubert, S. (Eds), *Biblical ethics and application*, Tübingen, Mohr Siebeck, pp 75-90
- Nicklas, T. 2017. Gibt es eine Christuserzählung Des 2. Thessalonicherbriefes?, Dragutinovic, P, Nicklas, T., Rodenbiker, K.G. and Tata;ovic, V.(Eds), Christ of the Sacred Stories, Tübingen, Mohr Siebeck, pp 161-176
- **Nicklas, T.** 2017. Glaube und Glauben in den Apokryphen akten des Paulus und der Thekla, In: Frey, J., Schliesser, B. and Ueberschaer, N.(Eds), *Glaube*, Tübingen, Mohr Siebeck, pp. 753–772
- Nicklas, T. 2017. Creating the other: The "Jews" in the Gospel of John: Past and future lines of scholarship, In: Siegal, M.B-A., Grunstaudl. W. and Thiessen, M.(Eds), *Perceiving the Other in Ancient Judaism and Early Christianity*, Tübingen, Mohr Siebeck, pp 49-66
- **Peels**, H.G.L. 2017. 'Gaza is kaal geschoren', In: Huijgen, A., Peels E. and Smits, C-J.(Eds), *Schuld en vrijheid*, Zoetermeer, Uitgeverij Boekencentrum, pp 225-238
- Reinhartz, A. 2017. LXX Esther: A Hellenistic Jewish Revenge fantasy, In: Schuller, E. and Wacker, M-T.(Eds), Early Jewish Writings, Atlanta, SBL Press, pp 1-6
- Reinhartz, A. 2017. The lyin' King? Deception and Christology in the Gospel of John, In: Christopher W Skinner, Sherri Brown (Eds), Johannine Ethics The moral world of the Gospel and Epistles of John, Fortress Press, Minneapolis, pp. 117–133
- **Reinhartz, A.** 2017. Story and History: John, Judaism, and the Historical imagination, In: R.A. Culpepper and P.N. Anderson (Eds), *John and Judaism. A contested relationship in context*, Atlanta, SBL Press, pp 113–126
- Reinhartz, A. 2017. A Rebellious Son? Jesus and His mother in John, In: Culpepper, R.A. and Frey, J.(Eds), The opening of John's narrative (John 1:19–2:22), Tübingen, Mohr Siebeck, pp 233–247
- Schnelle, U. 2017. Ethik und Kosmologie bei Paulus, In: Zimmermann, R. and Joubert, S.(Eds), Biblical Ethics and application, Tübingen, Mohr Siebeck, pp 207-229
- Schnelle, U. 2017. Der ungenannte Jünger in Johannes 1:40, In: Culpepper, R.A. and Frey, J.(Eds), The opening of John's narrative (John 1:19-2:22), Tübingen, Mohr Siebeck, pp 97-117

Theobald, M.M. 2017. "Lauter Milde allen Menschen gegenüber!" (Tit 3,2) Grenzüberschreitendes Ethos in den Pastoralbriefen, In: Zimmermann, R. and Joubert, S.(Eds), *Biblical Ethics and application*, Tübingen, Mohr Siebeck, pp 305–329

Theobald, M.M. 2017. Raum- und Zeitkonstruktion im Johannesevangelium, *In: Culpepper, R.A. and Frey, J.(Eds), The opening of John's narrative (John 1:19-2:22),* Tübingen, Mohr Siebeck, pp 249-273

Tolmie, D.F. 2017. John Chrysostom and the "Implicit Ethics" of the letter to Philemon, In: Zimmermann, R. and Joubert, S.(Eds), *Biblical ethics and application*, Tübingen, Mohr Siebeck, pp 291–303

Tolmie, D.F. 2017. "A beloved brother in the Lord." On the reception of Christology and ethics in Philemon 15-16, In: D.F. Tolmie, Venter, R.(ed), *Making sense of Jesus Experiences, interpretations and identities*, South Africa, Bloemfontein, Sun Press, pp 66-83

Van Der Watt, J.G. 2017. "Is Jesus the King of Israel?": Reflections on the Jewish Nature of the Gospel of John, In: Culpepper, R.A. and Anderson, P.N.,(Eds), John and Judaism - a Contested relationship in Context, Atlanta, SBL Press, pp 39-56

Van Der Watt, J.G. 2017. New Testament Ethics? An Approach, In: Dunderberg, I., Gertz, J.C., Löhr, H. Schaper, J. and Tuckett, C.(Eds), Spurensuche zur Einleitung in das Neue Testament, Göttingen, Vandenhoeck & Ruprech, pp 423-442

Van Der Watt, J.G. 2017. Angels in John 1:51, In: Culpepper, R.A. and Frey, J.(Eds), The opening of John's narrative (John 1:19-2:22), Tübingen, Mohr Siebeck, pp 133-163

Williams, H. 2017. John, Judaism, and "Searching the Scriptures", In: R.A. Culpepper and P.N. Anderson (Eds), John and Judaism, Atlanta, SBL Press, pp 77–100

Williams, H. 2017. The voice in the wilderness and the Way of the Lord: A scriptural frame for John's Witness to Jesus, In: Culpepper, R.A. and Frey, J.(Eds), The opening of John's narrative (John 1:19-2:22), Tübingen, Mohr Siebeck, pp 39-57

Outeur van boek / Authored book

Bennema, C. 2017. Mimesis in the Johannine literature, England, London, Bloomsbury Publishing, pp 205

Huls, J.A. 2017. Being seen in God (Human Hiddenness and) Kierkegaard's call to gaze in the mirror of the Word, Netherlands, Leuven, Peeters Publishers, pp 453

Zimmermann, R.G. 2017. Freundschafsethik im Johannesevangelium: Zur öffentlichen und politischen Reichweite eines ethischen Konzepts, In: Zimmermann, R. and Joubert, S.(Eds), Biblical ethics and application, Tübingen, Mohr Siebeck, pp 163-183

Zimmermann, R.G. 2017. Was Unterricht zum Thema »Jesus Christus« aus neutestamentlicher Sicht bieten und leisten sollte, In: Englert, R. and Schweitzer, F.(Eds), Jesus als Christus – in Religionsunterricht, Göttingen, Neukirchener Theologie, Vandenhoeck & Ruprecht, pp 41-59

Zimmermann, R.G. 2017. Wundererzählungen in den Akten der Apostel – eine Hinführung, In, Zimmermann, R., Dormeyer, D., Hartenstein, J., Münch, C. Popkes, E.E. and Poplutz, U.(Eds), Kompendium der frühchristlichen Wundererzählungen, Gütersloh, Gütersloher Verlagshaus, pp 3-44

Zimmermann, R.G. 2017. Verschlungenheit und Verschiedenheit van Text und Geschichte. Eine hinführende Skizze, In: Landmesser, C. and Zimmermann, R.,(Eds), *Text und Geschichte*, Leipzig, Evangelische Verlagsanstalt, pp 9-51

Zimmermann, R.G. 2017. Re-counting the Impossible, In: Twelftree, G.H.(Editor), *The Nature Miracles of Jesus*, Eugene, Oregon, Cascade Books, Wipf and Stock Publisers, pp 107–127

Zimmermann, R.G. 2017. Jesus - the Lamb of God (John 1:29 and 1:36): Metaphorical Christology in the fourth Gospel, *In: Culpepper, R.A. and Frey, J.(Eds), The opening of John's narrative (John 1:19-2:22)*, Tübingen, Mohr Siebeck, pp 79-96

Zimmermann, R.G. 2017. Das Siegel öffnet für das Heil (Das Türöffnungswunder mit Mygdonias Taufe) – ActThom 119-122, In: Zimmermann, R., Czachesz, I., Kollmann, B., luther, S., Merz, A. and Nicklas, T.(Eds), Wunderkompendium der frühchristlichen Wundererzäjhlungen, Vol 2 Die Wunder der Apostel, Gütersloh, Gütersloher Verlagshaus, pp 739-757

Zumstein, J.S. 2017. Johannes 2:13–22 im Plot und in der Theologie des vierten Evangeliums, In: Culpepper, R.A. and Frey, J.(Eds), The opening of John's narrative (John 1:19–2:22), Tübingen, Mohr Siebeck, pp 275–287

Jantsch, T. 2017. Jesus, der Retter, Tübingen, Mohr Siebeck, pp 398

Lemmelijn, B. 2017. Mindful geluk: Vanuit eeuwenoude Bijbelse

wijsheid, Belguim, Averbode, Uitgeverij averbode, pp 114

Praktiese en Missionale Teologie / Practical and Missional Theology

Joernaal-artikels / Journal articles

Bezuidenhout, **P.H.S.**, **Verster**, **P.** 2017. Afrikaners in the SADF national service generation: The quest for healing and reconciliation?, *Tydskrif vir Christelike Wetenskap*, pp 311–329

Hermans, C.A.M. 2017. Good education, the good teacher, and a practical art of living a good life: a Catholic perspective, *Journal of Beliefs & Values-Studies in Religion & Education*, pp 77-88

Hermans, C.A.M. 2017. Love in a time of scarcity: An event-Hermeneutical interpretation, *Acta Theologica*, pp 30–50

Joubert, S.J. 2017. Embracing obscurity: The enigmatic walk of the Son of God in Mark, *In die Skriflig*, pp 1-7

Laubscher, M. 2017. "As if nothing had happened"? Karl Barth and the study of prophetic preaching in South Africa today, *Acta Theologica*, pp 51–68

Laubscher, M. 2017. Reforming our 'Barth'?, *Stellenbosch Theological Journal*, pp 181–198

Muller, J.C. 2017. African postfoundational Practical Theology, *Acta Theologica*, pp 86-96

Muller, J.C. 2017. Die gebruik van fiksie vir die ontwikkeling en optekening van navorsing in die sosiale wetenskappe, *LitNet Akademies*, pp 609-626

Pali, K.J. 2017. Theological reflections on the ministerial challenges of the Dutch Reformed Church in Africa in the Orange Free State

in post-apartheid South Africa, HTS Teologiese Studies-Theological Studies, pp 1-12

Roeland, J.H. 2017. God changes people: modes of authentication in Evangelical conversion narratives, Journal of contemporary religion, pp 237-251

Schoeman, W.J. 2017. South African religious demography: The 2013 General Household Survey, HTS Teologiese Studies-Theological Studies, pp 1-7

Spies, L. 2017. D.J. Opperman se verbond met die skeppende God: 'n Interpretasie van Heilige beeste en Negester oor Ninevé, *LitNet* Akademies, pp 439-459

Van Den Berg, J.A. 2017. Tweeting dignity: A practical theological reflection on Twitter's normative function, HTS Teologiese Studies-Theological Studies, pp 1-7

2017. Verster, P. Die missionale kerk in informele behuisingsgemeenskappe, *In die Skriflig*, pp 1–8

Verster, P. 2017. 'n Sendingwetenskaplike ondersoek na die betekenis van eiesoortige kultuur - A missiological investigation of the value of autogenous culture, Tydskrif Vir Geesteswetenskappe,

Hoofstuk in boek / Chapter in book

Joubert, S.J. 2017. The Kenotic μορφή of Christ and character formation in Paul's ethical discourse in Philippians 2:5-11, In: Zimmermann. R. and Joubert, S.(Eds), Biblical Ethics and application, Tübingen, Mohr Siebeck, pp 275 - 290,

Van Den Berg, J.A. 2017. @jesus - A practical theological following of Jesus-expressions on Twitter, pp 238-260, In: D.F. Tolmie, Venter, R.(ed), Making sense of Jesus: Experiences, interpretations and identities, South Africa, Bloemfontein, Sun Press, pp 238-256

Outeur van boek / Authored book

Verster, P. 2017. Jesus Christus, Seun van God, is ons versoening: 'n Missionêre Christologie, South Africa, Bloemfontein, African Sun Media, pp 294

Religiekunde / Religious Study

Joernaal-artikels / Journal articles

Mokhoathi, J. 2017. Imperialism and its effects on the African Traditional Religion: Towards the liberty of African Spirituality, Pharos Journal of Theology (Formerly Ekklesiastikos Pharos), pp 1-15

Mokhoathi, J. 2017. Religion, Spirituality and Ethics on the bornagain youth: Conceptualizing the Christian spirituality, Pharos Journal of Theology (Formerly Ekklesiastikos Pharos), pp 1-17

Mokhoathi, J. 2017. From Contextual Theology to African Christianity: The consideration of Adiaphora from a South African perspective, Religions, pp 1-14

Mokhoathi, J. 2017. Religious liberties and the constitution of South Africa: A call for religious accountability, Scriptura, pp 1-10

Hoofstuk in boek / Chapter in book

Mndende, O.M. 2017. Religious Pluralism, Heritage and Social Development in Africa, Individual and collective rights in Africa: Dual worlds of law, religion, and African traditional heritage, pp



