

Details on Project: Concepts and Meaning

Focus Area

OTHER

Particulars of Applicant

Project Leader	Prof Jacobus (JA) Naude
Faculty	The Humanities
Department/Unit/ Centre	Language Management and Language Practice

Proposal Details

Title	Concepts and Meaning
Description	<p>Research concepts and meaning in Biblical and religious literature on semantic and lexicographical principals.</p> <p>2007 A descriptive analysis of the concepts "purity" and "holiness" within the Qumran community and Hare Krishna Movement. Journal for Semitics. 16(2), pp 392-422.</p> <p>2006 The Wiles of the Wicked Woman (4Q184) the netherworld and the body. Journal for Semitics 15(2), 349-371.</p> <p>2005 On the boundaries between the sacred and the profane at the community of Qumran. Journal for Semitics 14(2):261-282.</p> <p>2002. Words in a cultural context. The case of Biblical Hebrew Lexicography. Old Testament Essays 15(2):417-434.</p> <p>1999. Barbara Thiering's interpretation of Jesus' life. Acta Theologica 19(1), 58-98.</p> <p>1999. Holiness in the Dead Sea Scrolls. Flint, P. & VanderKam, J.C. The Dead Sea Scrolls after Fifty Years. A Reappraisal. Leiden: Brill, 171-199.</p> <p>1997. The syntactic status of the ethical dative in Biblical Hebrew. Journal for Semitics 9(1/2), 129-165.</p> <p>1997. Sexual Organs, Relations, Ordinances. New International Dictionary of Old Testament Theology and Exegesis. (Cumbria, UK: Paternoster) 1: 551, 1151; 2:837-8; 3:15, 90, 321-2, 454; 4: 102-3; 223; 1198-211.</p> <p>1997. Looking, Observation, Perception, Sight, Vision, Watch. New International Dictionary of Old Testament Theology and Exegesis. (Cumbria, UK: Paternoster) 2: 25-6, 56-61, 169-70; 3:8-10, 629, 786, 1007-15, 1185, 1270-1; 4: 6, 44-5; 71-2, 74-5, 201, 242-3.</p> <p>1997. Holy, Ban, Consecration. New International Dictionary of Old Testament Theology and Exegesis. (Cumbria, UK: Paternoster) 2:200-1, 276-7; 3:73-4, 877-87.</p> <p>1997. Fire, Flame. New International Dictionary of Old Testament Theology and Exegesis (Cumbria, UK: Paternoster) 1: 304, 532-37, 851-2, 889; 2: 634, 754, 759-60, 924; 3: 147, 609-10, 1191, 1204-5; 4: 29.</p> <p>1994. Die Dooie See-Rolle "Biblioteek": Inligtingsontploffing en Inligtingskandaal. Aflewering 2. Tydskrif vir Geesteswetenskappe 34(4),257-266. (Mede-outeur met F. du T. Laubscher).</p> <p>1994. Die Dooie See-Rolle "Biblioteek": Inligtingsontploffing en Inligtingskandaal. Aflewering 1. Tydskrif vir Geesteswetenskappe 34(3), 191-202. (Mede- outeur met F. du T. Laubscher).</p> <p>1986. The interpretation of Nathan's oracle in Florilegium. OTWSA 27 (1984) and OTWSA 28 (1985) Old Testament essays, studies in the succession narrative, 218-241.</p>

	<p>1986. Apokalips, apokaliptiese eskatologie en apokaliptisisme in die latere Jodendom. Tydskrif vir Christelike Wetenskap 22(1-2), 99-137.</p> <p>1985. Leksikografiese opmerkings oor 'n semantiese inskrywing van qodes in 'n aantal Kumrantekste. Acta Academica, Nuwe Reeks B, Fokus op die Taalkunde, 167-194.</p> <p>DUUR VAN PROJEK/ DURATION OF PROJECT 1986 to date</p>
Funding	None

Members

G Dennill
J Lesshope