



# agriculture, forestry & fisheries

Department:  
Agriculture, Forestry and Fisheries  
REPUBLIC OF SOUTH AFRICA

Annexure A2  
2020

## BURSARY APPLICATION FORM -Undergraduate studies-

### Instructions to applicants

- Closing date: **30 September 2019**
- Use block letters to complete the form
- Give concise answers and, where applicable, mark with an **X**.
- This form may only be used by persons who are not staff members of the department
- Attach a recent copy of your ID, academic record and copies of qualification/certificates
- Incomplete or late applications will not be considered
- Forward application to:

*The Director  
Sector Education and Training  
Department of Agriculture, Forestry and Fisheries  
Private Bag X250  
PRETORIA  
0001*

### A. Particulars of applicant

Title ..... Surname .....

First names .....

Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
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Identity Number	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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African	<input type="checkbox"/>	Coloured	<input type="checkbox"/>	Indian	<input type="checkbox"/>	White	<input type="checkbox"/>
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Nationality..... Province.....

Municipality..... Area.....

Disability	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
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If YES, state nature of disability.....

Marital status..... Home language .....

Postal address

.....  
.....  
.....

Postal code				
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E-mail.....  
Tel no. (h).....  
Tel no. (w).....  
Fax no. ....

Residential address

.....  
.....  
.....

Postal code				
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Cellphone.....  
Code.....  
Code.....  
Code.....

**B. High school information (Compulsory for all applicants)**

Name of the school .....

Type of school	Public		Private	
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If PUBLIC, Indicate quantile rating	1	2	3	4	5
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Highest grade passed	Grade 11		Grade 12	
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Subjects (list them)	Marks/%	Level/Symbol
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....



.....  
*Principal's signature*

**NB: Principal's signature and school stamp is only applicable to current grade 12 learners**



Relationship	Mother	Father	Other, specify .....
Postal address	Residential address		
.....	.....		
.....	.....		
Postal code	.....	.....	.....
.....	Postal code	.....	.....
E-mail .....	Cellphone no .....		
Tel no. (h) .....	Code .....		
Tel no. (w).....	Code .....		
Fax no. ....	Code.....		

### G. Documentation

Please attach certified copies of the following

- |  |   |
|--|---|
| <ul style="list-style-type: none"> <li>• Identity document (<b>Applicant</b>)</li> <li>• Identity document (<b>Parents/Guardian</b>)</li> <li>• Death certificates (<b>If applicable</b>)</li> <li>• Certified copies of qualifications</li> <li>• Academic records</li> <li>• Family income (<b>Salary advice not older than 3</b></li> </ul> | <ul style="list-style-type: none"> <li><b>months)</b></li> <li>• SASSA confirmation letter (<b>If applicable</b>)</li> <li>• Admission letter</li> <li>• Proof of unemployment obtainable from the Department of Labour (<b>If applicable</b>)</li> </ul> |
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### H. Declaration

I certify that the information supplied in this application is correct and that, if I am awarded a bursary, I will abide by the regulations applicable.

Signature..... Date .....

If still a minor, signature of parents/guardian  
..... Date.....

### CHECKLIST

To be completed by Applicant	(Mark with an X)	
	Yes	No
Identity document ( <b>Applicant</b> )		
Identity document ( <b>Parents/Guardian</b> )		
Death certificates ( <b>If applicable</b> )		
Academic records/Grade 12 results		
SASSA confirmation letter ( <b>If applicable</b> )		
Proof of income ( <b>Salary advice not older than 3 months</b> )		
Proof of unemployment obtainable from the Department of Labour ( <b>If applicable</b> )		

#### Important notes for applicants

- No faxed or e-mailed applications forms will be considered
- No late applications will be considered