



agriculture

Department:
Agriculture
REPUBLIC OF SOUTH AFRICA



Annexure B1 2027

BURSARY APPLICATION FORM

- Undergraduate studies -

INSTRUCTIONS TO APPLICANTS:

- Closing date: 30 September 2026
- Use block letters to complete the form;
- Give concise answers and, where applicable, mark with an X;
- This form may only be used by persons who are not staff members of the department;
- Attach a recent copy of your ID, academic record and copies of qualification/certificates; affidavits will not be accepted;
- Incomplete or late applications will not be considered; and
- Forward your completed application together with supporting documents to the email address below:

Email address: Externalbursaries@nda.gov.za

A. PARTICULARS OF APPLICANT

Title: Surname:

Full names:

Male		Female	
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Identity Number														
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African		Coloured		Indian		White	
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Nationality: Province:

Municipality: Area:

Disability	Yes		No	
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If YES, state the nature of disability:.....

.....



Postal Address <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Postal Code</td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>	Postal Code					Residential Address <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Postal Code</td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>	Postal Code				
Postal Code											
Postal Code											
Email:	Cellphone No:										
Tel No (h):	Code:										
Tel No (w):	Code:										
Fax No:	Code:										

B. HIGH SCHOOL INFORMATION (COMPULSORY FOR ALL APPLICANTS)

Name of School:

Type of School	Public		Private	
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If PUBLIC, Indicate Quintile Rating	1	2	3	4	5
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Highest Grade Passed	Grade 11		Grade 12	
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Subjects (<i>List Them</i>)	Marks/Percentage	Level/Symbol

.....
Principal's signature

NB: Principal's signature and school stamp is only applicable to learners currently in Grade 12.

SCHOOL STAMP



Fields of Study	Cross ONLY ONE field of study [X]	
1. BSc Eng. Agricultural (Bioresource) Engineering / Bachelor of Engineering in Agricultural and Biosystems Engineering		
2. Bachelor of Veterinary Science (BVSc.)		
3. Bachelor of Veterinary Nursing (BVetNurs.)		
4. BHSci. Veterinary Technology		
5. BSc Agric. Entomology		
6. BSc Agric. Food Science		
7. BSc Agric. Animal Health		
8. BSc Agric. Plant Pathology		
9. BSc Agric. Plant Science		
10. BSc Agric. Soil Science		
11. BSc Agric. Agronomy		
12. BSc Agric. Viticulture and Oenology		
13. BAS Food Science and Technology		
14. Diploma in Food Technology		
15. Advance Diploma in agriculture related fields	Plant Production	
	Animal Production/Science	
	Agriculture Management	
	Agricultural Extension	
	Food Science and Technology	
	Other (Specify)	

16. BSc Agric. Honours Plant Pathology		
17. BSc Agric. Honours Entomology		

Mark the academic year of study for which you are applying

1	2	3	4	5	6
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C. OTHER BURSARIES / STUDY LOANS

Are you presently studying with a bursary or study loan?

Yes		No	
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If yes, name of the bursary/study loan:

Annual value of the bursary/study loan:



D. INCOME STATUS (COMPULSORY FOR ALL APPLICANTS)

Father's occupation:

Mother's occupation:

Guardian's occupation:

Are you/Were you a SASSA child support recipient?

No

Yes and it is
active

Yes but it lapsed
due to age

If yes, please attach proof from SASSA

Mark your combined parents or guardian's annual income (R)

Below 120 000	120 001 to 240 000	240 001 to 350 000	350 001 to 600 000	Above 600 000
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**Attach proof of income
for both parents and/or
proof of income from
SASSA. No affidavit**

E. DETAILS OF PARENTS/GUARDIAN/NEXT OF KIN

Title: Surname:

Initials: Full names:

Identity Number													
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Relationship	Mother	Father	Other (<i>Specify</i>):
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Postal Address

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Residential Address

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Postal Code				
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Postal Code				
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Email:

Cellphone No:

Tel No (h):

Code:

Tel No (w):

Code:

Fax No:

Code:



F. DOCUMENTATION

Please attach certified copies of the following:

- Identity document (**Applicant**);
- Identity document (**Parent(s)/Guardian**);
- Death certificates (**If applicable**);
- Certified copies of qualifications;
- Academic record/Grade 12 results and university acceptance letter;
- Family income (**Salary advice not older than three months**);
- SASSA confirmation letter (**If applicable**);
- Proof of unemployment obtainable from the Department of Labour (**If applicable**);
- (**No affidavit accepted**)

G. DECLARATION

I certify that the information supplied in this application is correct and that, if I am awarded a bursary, I will abide by the regulations applicable.

Signature: _____

Date: _____

*If still a minor, signature
of parent(s)/guardian:* _____

Date: _____

CHECKLIST

To be completed by the applicant	(Mark with an X)	
	Yes	No
Identity document (Applicant)		
Identity document(s) (Parent(s)/Guardian)		
Death certificate(s) (If applicable)		
Academic record/Grade 12 results and university admission letter		
SASSA confirmation letter (If applicable)		
Proof of income (Salary advice not older than three months)		
Proof of unemployment obtainable from the Department of Labour (If applicable)		

Important notes for applicants:

- Applicants who are not in possession of their university admission letter or final results can submit their application while waiting for the said documents. However, these documents must be submitted within **three (3) days after the release of Grade 12 results in January 2027**.
- No late applications will be considered.
- **No affidavit will be accepted**

