

## **T1.1: E-TENDER NOTICE AND INVITATION TO TENDER**

## T1.1.1 University Estates of the University of the Free State invites tenderers for:

PROJECT NO. 83772-602: SASOL Library HVAC Upgrade Phase 3

#### CIDB rating required – 5 ME or higher.

\*Confirmation of active grading as required must be attached on closing date. Failure to submit will invalidate your bid.

#### T1.1.2 Tender Collection

The bid documents will be distributed electronically to bidders with effect from 27<sup>th</sup> July 2020 and the proof of payment will only be accepted from the mentioned date.

A non-refundable tender deposit of R450 is payable and a proof of deposit, EFT, cash or bank guaranteed cheque made out must be send to the following Emails: <u>MoleliL@ufs.ac.za</u> and <u>EsterhuysenGN@ufs.ac.za</u> with email subject **83772-602: SASOL Library HVAC Upgrade Phase 3 & the name of the company – PROOF OF PAYMENT** WITH THE ADVERT FOR THIS PROJECT

Banking details for deposit or EFT:

Bank: Absa; Cheque Account: 1570850071; Branch: Brandwag; Branch Code: 632005 Reference: 1-452-10411-0198 + SASOL Library HVAC Upgrade Phase 3

## T1.1.3 Tender Briefing

The compulsory briefing session (Clarification meetings) will be done virtually on **Microsoft Teams** on the  $30^{th}$  July 2020 @ 11:00

Link:

 $\frac{https://teams.microsoft.com/l/meetup-join/19\%3ameeting_NzcxOTExMzItZDJmMy00N2NiLTg4OGQtZDg1MDc0Nzg1NDZ1\%40thread.v2/0?context=\%7b\%22Tid\%22\%3a\%227e409b43-4522-4cb4-ba1b-b543ac9cd24d\%22\%2c\%22Oid\%22\%3a\%225d3fdf3b-9b6d-4bfb-82fd-f13707266c13\%22\%7d$ 

## T1.1.4 Tender Closing

The Closing time and date for receipt of tenders:

Contractors to do their submission by sending an email to UE centralized Email tenders4provisioning@ufs.ac.za Subject should be the project name and words "TENDER". Where the document is too large for email, the tenderer to send an email with the Link for WeTransfer where larger files can be stored and downloaded.

Contractors to be registered on the University Estate service provider database for appointment, if not already registered refer to the below vendor forms link:

 $\label{eq:https://www.ufs.ac.za/docs/librariesprovider8/default-document-library/service-provider-application-and-registation-forms.pdf?sfvrsn=9c61cd21\_0$ 

# NB! NO TENDER DOCUMENTS WILL SEND TO THE CONTRACTORS ON THE DAY OF THE CLOSING OF THE TENDER.

Closing date: Friday, 7th August 2020 @ 11:00

Technical enquiries: Rian Marais, Email: rian@shcconsulting.co.za, Tell: +27 (51) 250 4773