

# **T1.1: E-TENDER NOTICE AND INVITATION TO TENDER**

# T1.1.1 University Estates of the University of the Free State invites tenderers for:

# PROJECT NO. 83872-3084: SOUTH CAMPUS – MINISUB MS-2 AND ISIFUNDO LECTURE HALLS – UPGRADING OF POWER SUPPLIES

#### CIDB rating required – 2EB or higher.

\*Confirmation of active grading as required must be attached on closing date.

## T1.1.2 **Tender Collection**

The bid documents will be distributed electronically to bidders with effect from **Monday**, **8 June 2020**.

A non-refundable tender deposit of **R250.00** is payable and a proof of deposit, EFT, cash or bank guaranteed cheque made out must be send to the following Emails: <u>MoleliL@ufs.ac.za</u> and <u>EsterhuysenGN@ufs.ac.za</u> with email subject **83872-3084: SOUTH CAMPUS – MINISUB MS-2 AND ISIFUNDO LECTURE HALLS – UPGRADING OF POWER SUPPLIES AND THE NAME OF THE COMPANY – PROOF OF PAYMENT**" WITH THE ADVERT FOR THIS **PROJECT** 

Banking details for deposit or EFT:

Bank: Absa; Cheque Account: 1570850071; Branch: Brandwag; Branch Code: 632005 Reference: 1-452-10411-0198 + SC: MINISUB MS-2

## T1.1.3 Tender Briefing

The compulsory briefing session (Clarification meetings) will be done virtually on **Microsoft Teams** on the **Thursday**, **11 June 2020** @ **11:00**.

Link:

<u>https://teams.microsoft.com/l/meetup-join/19%3ameeting\_ZTBkYzkzODEtYWU2MS00ZDI2LTg1NTMtZDU0NDY1NjRIYzAy%40thread.v2/0?context=%7b%22Tid%22%3a%228efc1bb9-b90f-4a48-bf6c-ba0686193b80%22%2c%22Oid%22%3a%220085b101-544b-496e-8c0c-cf0587590629%22%7d</u>

## T1.1.4 Tender Closing

The Closing time and date for receipt of tenders:

Contractors to do their submission by sending an email to UE centralized Email tenders4provisioning@ufs.ac.za Subject should be the project name and words "TENDER". Where the document is too large for email, the tenderer to send an email with the Link for WeTransfer or similar site where larger files can be stored and downloaded.

Closing date: Friday, 19 June 2020 @ 11:00.

Technical enquiries: Otto Moffat - Cell No: 082-7873541